## CLAYTON T. SWEENEY, ATTORNEY AT LAW

## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA Shelby COUNTY OF JEFFERSON

KNC	OW ALL MEN BY THE	SE PRESENTS,	hat Southeastern l	Mortgage of Alabama	, an	
Alabama part	nership, for value receiv	ed to it in hand p	aid by	<u></u>		
PNC Mortgage Corp. of America hereinafter called Assignee, does						
hereby grant,	sell and convey and ass	ign unto the said	Assignee that certs	in mortgage executed	l	
	Grady R. Andres					<del></del>
dated Dece	mber 2, 1994	, in t	ne amount of \$	167,900.00		,
described as recorded Labama.	Lot 30, according to Map Book 18, 1	ing to the Si Page 48, in	rvey of The	Highlands, 2nd office of Shelby	Sector y Count	у, 
and recorded	in Volume 1994	, <del>Page</del> _ <u>7</u> \$	916,0	f the records of the Pr	robate	-
Court of	Shelby	Cov	inty, Alabama, to	gether with the debt se	ecured	
thereby and a	all right, title and interes	st in and to the pro	perty therein desc	ribed, without recour	'sc	
against the sa	aid Southeastern Mortgag	ge of Alabama.				
_	WITNESS WHEREOF,		tgage of Alabama	, an Alabama partners	ship,	
	nis conveyance to be sign				its	ED F
	l Manager		cember 2, 19		591	591 FF 11
Genera	1 Pininger			AGE OF ALABAM	— <del>[[]</del> A ◀	R 13
		SOUTHE	Mada a	1. //Mar	. 661	994
		By:	Johnny D. Wi	lliams	*	- T &
		125	General Man	ager	16	33
STATE OF	ALABAMA				H D	12
COUNTY O	F JEFFERSON					
AL A Talam	he undersigned, a Notary ny D. Williams		whose	name as	fy	
Alabama par	neral Manager remail manager remail manager remails day, that being inform and with full authority,	e foregoing conve ned of the content	yance, and who is s of the conveyan	z, that he	, 25	<b>1.</b>
Giv	en under my hand and o	fficial seal on	December 2	. 1994	<del></del> .	
		Notary Pr	MANG Iblic	. Reid		<b>—</b>
My Commis	ssion Expires: 10/6	21/97				