STATE OF Alabama TOWN/COUNTY, SHELBY 682-03749061 Loan No.

WHEN RECORDED MAIL TO: PHIL MCALEAVY AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1020 GAITHERSBURG, MD 20898-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

R. WAYNE CARNES AND WIFE, CYNTHIA P. CARNES Borrower:

Beneficiary: STATESMAN MORTGAGE COMPANY

Date Recorded: August 7, 1989

Date of Deed: July 31, 1989

Book: 250

, Liber: NA

, Volume: NA

, Fiche #: NA

Page: 07

, Tct: NA

, Document: NA

, Folio: NA

Pin #: NA

Tax Id: NA

, Instrument: NA

35243

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

, BIRMINGHAM AL

Property Address: 4971 CALDWELL MILL LN and recorded in the records of SHELBY

, Alabama

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 9, 1994

AMERICA'S MORTGAGE SERVICING INC.



Inst # 1994-35855

12/06/1994-35855 01:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 SNA

LISA: LUNA

WETMESS

KAY WAUGERMAN WITNESS

STATE OF MARYLAND

VICE PRESIDENT

ASSISTANT SECRETARY

) ss

COUNTY OF FREDERICK

9, 1994 , before me, the undersigned, a Notary Public in said State, On this November and JUDY BURKE personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named and ASSISTANT SECRETARY

corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

Diractors.

WITNESS My hand and official seal.

CHICAAD. SNIOR NOTARY **PUBLIC** CERICK CO.

SANDRA D. SNYDER

NOTARY PUBLIC

17, 1998 COMMISSION EXPIRES: January