

PREPARED BY:

BRENDA SMITH

FOR: SCOTT MORTGAGE CORPORATION
200 VESTAVIA PARKWAY, #2600
BIRMINGHAM, AL 35216

AND WHEN RECORDED MAIL TO:

CORLEY MONCUS & WARD
2100 SOUTH BRIDGE PKWY STE 650
BIRMINGHAM AL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AMSOUTH BANK OF FLORIDA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 06, 1994 executed by **DONALD L. SAMPLE, JR AND LINDA L. SAMPLE, HIS WIFE**

to **SCOTT MORTGAGE CORPORATION**

a corporation organized under the laws of **ALABAMA**
and whose principal place of business is
200 VESTAVIA PARKWAY, #2600, BIRMINGHAM, AL 35216

and recorded in **SHELBY**
State of **ALABAMA**

County Records.

described herinafter as follows:

**LOT 3205, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 32 ADDITION
AS RECORDED IN MAP BOOK 14 PAGE 53, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA**

Said mortgage recorded at

1994. 28060
1994. 35851

09/12/1994-28061
03:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as: **2555 WOODFERN CIRCLE
BIRMINGHAM, AL 35244**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

DATE OF EXECUTION: **SEPTEMBER 06, 1994**

SCOTT MORTGAGE CORPORATION

On 09/06/94 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Dick Scott known to me to be the President and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: *Dick Scott*
ITS: *President* Dick Scott

BY:
ITS:

WITNESS:
1994-35852

Notary Public

Daren E. Williams

My Commission Expires

7/20/96

12/06/1994-35852
03:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA

(THIS AREA FOR OFFICIAL NOTORIAL SEAL)