This instrumen	t was prepared by			
(Name)A	. C. Scott			
(Address)	631 Wooddale	ln. Pelham, Al.		
Corporation Fo	rm Warranty Deed	- LAND TITLE COMPANY	OF ALABAMA, Birmingham, Alabams	
STATE OF AL	ABAMA)		те
COUNTY OF	SHELBY) }	KNOW ALL MEN BY THESE PRESENT	13.
That in conside	ration of	Eighteen Thousand	Five Hundred and no/100	DOLLA
to the undersig	ned grantor,	Scott & Williams	s Co., Inc.	a corporação
(hamin referred	to as GRANTOR) in hand paid by the graph presents, grant, bargain	antee herein, the receipt of which is hereby a sell and convey unto	acknowledge:
			Scott Development Co., Inc. e following described real estate, situated in	Inst
	Shelby County			H
	as recorded i	ding to the surv in Map Book 18, P inty, Alabama.	ey of Laurel Woods Phase IV age 97, in the Probate Office	
	The above lot restrictions,	t is conveyed sub , covenants and r	ject to all easements, ights of ways of 35840rd.	
			12/06/1994-35840 12:59 PM CERTIFIED 12:59 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 001 NCB 27.00	
P	cott Developm .O. Box 127 .ham,Al. 351		And the specific of the same and the same an	
			his, her or their heirs and assigns forever.	
And said their heirs and a prances, that it	GRANTOR does f	or itself, its successors awfully seized in fee six o sell and convey the set the said G	and assigns, covenant with said GRANTE uple of said premises, that they are free from the as aforesaid, and that it will, and its said RANTEE, his, her or their heirs, executor	uccessors and
*** 1171/Th	ree wurden.	the said GRANTOR by i	C2	esident, who is
authorized to ex	ecute this conveya	nce, hereto set its signatu	ile suc seer.	
this the	6th day of	December	19 <u>94</u>	^
ATTEST:			Scott & Williams Co. In	
	<u> </u>	Secretary	By A. C. Scott	President
STATE OF	ALABAMA)		
COUNTY OF	SHELBY the undersi	gned	a Notary Public in and for said County	, in said State.
hereby certify the	hat A. C. Sc	ott		
whose name as to the foregoin of the contents	Presid	ent of Scott & Wil	liams Co., Inc	tion, is signed eing informed coluntarily for
	der my hand and of	ficial seal, this the	6th day of December	. 18,4
ORM NO LT 003	MY COMMISSI	ION EXPINES DECEMBER 28, 1094	Notary Public	