

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by \_\_\_\_\_  
PNC Mortgage Corp. of America hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by W. David Higgins and Hollie D. Shields, SINGLE INDIVIDUALS dated November 30, 1994, in the amount of \$ 63,650.00, described as METES AND BOUNDS (SEE ATTACHED EXHIBIT "A")

and recorded in Volume Inst # 1994-35826, Page \_\_\_\_\_, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by Johnny D. Williams, its President on November 30, 1994.

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Johnny D. Williams  
Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as President of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on November 30, 1994.

Brenda J. Reid  
Notary Public

My Commission Expires: 10/31/97

Inst # 1994-35827

12/06/1994-35827  
12:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

EXHIBIT "A"

Tract No. 14: From the northeast corner of the NE 1/4 of the SE 1/4 of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, run Westerly along the North boundary line of said 1/4 1/4 section for 525 feet to the point of beginning of the land herein described; thence continue westerly along the north boundary line of said 1/4 1/4 section for 100.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the left and run southerly 200.0 feet; thence turn an angle of 88 deg. 46 min. 21 sec. to the left and run easterly 100.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the left and run Northerly 200.0 feet to the point of beginning; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

Inst # 1994-35827

12/06/1994-35827  
12:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00