STATE OF ALABAMA )
Shelby COUNTY )
ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS. THAT:
Mortgage Professionals, Inc., a corporation (hereinafter "Assignor"), for value received from
TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns,
IN WITNESS WHEREOF, the said Assignor has caused this conveyance to be executed for and on its behalf by its undersigned officer, who is duly executed hereunto, and its corporate seal to be affixed hereto, all on this authorized hereunto, and its corporate seal to be affixed hereto, all on this list day of <a href="Necember">December</a> , 19 94.
Mortgage Professionals, Inc. a corporation
(Seal)
Its President
STATE OF ALABAMA ) Shelby COUNTY )
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Steve L. Shaw whose name as of Mortgage Professionals, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
GIVEN under my hand and official seal this lst day of December 1994.
My commission expires: 3/5/9
Inst # 1994-35823
This instrument was Prepared by:
Courtney Mason & Asoc. PC 12/06/1994-35823  12/06/1994-35823  12/06/1994-35823  12/06/1994-35823  SHELBY COUNTY JUDGE OF PROBATE  SHELBY COUNTY JUDGE OF PROBATE  001 SNA 8.50