THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (COMPASS BANK, FORMERLY), a corporation, does hereby release from the lien of that certain mortgage executed by Tanglewood Corporation on May 27, 1994, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in INSTRUMENT NUMBER ~~Book No.~~ 1994-18266, Page No. _____ (and assigned to _____ in _____ Book No. _____ Page No. _____), the following described property and none other:

Lot 29, according to the Survey of Amberly Woods, First Sector, as recorded in Map Book 18, Page 137, in the Probate Office of Shelby County, Alabama.

Inst # 1994-35787

12/06/1994-35787
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South (COMPASS BANK, FORMERLY), a corporation, has caused these presents to be executed this 2nd day of December, 1994.

Central Bank of the South (COMPASS BANK, FORMERLY)
By _____
Its: Sr. Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John C. Neiman whose name as Sr. Vice President of Central Bank of the South (COMPASS BANK, FORMERLY), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of December, 1994.

Brenda Broome
Notary Public MY COMMISSION EXPIRES JUNE 12, 1998

Form No. 99/33-1216 Rev. 7/79