

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential real Estate
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by School House Properties on September 10, 1993,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number XXXXXXXX 1993-32536, Page No. Book No.
(and assigned to in Book No.
Page No.), the following described property and none other:

Parcel I:

Lots 66 and 74, according to the Survey of Greystone Village, Phase I, as recorded
in Map Book 18, Page 9, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Parcel II:

Lots 39, 42, and 43, according to the Amended Map of Greystone Village, Phase II, as
recorded in Map Book 19, Page 13 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

12/06/1994-35784
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

(COMPASS BANK, FORMERLY)
In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 2nd day of September, 1994.

(COMPASS BANK, FORMERLY)
Central Bank of the South
By [Signature]
Its Sr. Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John C. Neiman
(COMPASS BANK, FORMERLY) whose name as Sr. Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of December, 1994.

Brenda Broome
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998