Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

SATISFACTION

| The United | States of America, | acting through the | Administrat | or of the Farmers | s Home Admin | istration, as |
|--|--|---|--|-----------------------|--|--|
| owner and holder | of the following-desc | cribed lien instrume | ent(s), made a | and executed by _ | <u></u> | · · · · · · · · · · · · · · · · · · · |
| VERNALL GEORGE RYDER, JR. and WANDA ANITA RYDER , and | | | | | | md recorded |
| or filed in County | of <u>SHELBY</u> | | · · · · · · · · · · · · · · · · · · · | | <u>. </u> | , |
| State of | ALABAMA | , satisfies and disch | arges this lien | instrument(s). | <u> </u> | |
| LIEN INSTRUMENT | MORTGAGEE | DATE OF INSTRUMENT | DATE FILED | RECORD OR FILE NO. | BOOK NUMBER | PAGE NUMBER |
| REAL ESTATE MORTGAGE | USA-FARMERS HOME ADMINISTRATIO | 07-21-71 N | 07-21-71 | | 318 | 247 |
| IN WITNE | SS WHEREOF, the | United States of | America ha | s caused this sat | isfaction to b | e signed the |
| 28TH 7 CFR Part 1900 WITNESSES: | | TOBER | By CH Title CO | UNITED STATE | SOF AMERICATION Administration | ZA |
| STATE OF ALABAMA COUNTY OF CHILTON State OF ALABAMA CHILTON ACKNOWLEDGMENT | | | | | | |
| On this day of OCTOBER, 19 94, before me, the subscriber, a | | | | | | |
| Notary Pub | lic | <u></u> | , in | and for the above | county and St | tate, appeared |
| CHARLES E. ELLIOTT, JR. , known to me to be County Supervisor , | | | | | | |
| Farmers Home a going instrumen United States of | Administration, United, and he/she acknown America, for the use SS WHEREOF, I have | ed States Departmented whedged to me that is and purposes mere we set my hand and the day and y | ent of Agricultion he/she executioned in it. seal at ear listed above the seal at ANN W | ove. GORE | rson who exect the free act an labama | (Signature) |
| My commission | expires <u>06/18</u> d in if certifying officer | is a notary public | Notar 12/06 08:38 SHELBY CO | Y Publicate AM CERTIF | LED FmHA 46 ATE *U.S. GPO: | 0-4 (Rev. 10-90) 1992-654-009/63006 |