Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

SATISFACTION

			ribed lien instrument(s), made and executed by			, and recorded	
		AIIU			,		
or filed in County	y of <u>SHELBY</u>	<u></u>	· · · · · · · · · · · · · · · · · · ·	··· <u> </u>	<u></u>	 ,	
State of <u>ALABA</u>	MA	, satisfies and disch	arges this lien	instrument(s).	<u>.</u>	· · ·	
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER	
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATIO	10-03-68 N	10-03-68		309	773	
	SS WHEREOF, the						
7 CFR Part 1900	Subpart A.			UNITED STATE	S OF AMERIC	C A	
			D. (Then to	Quality	_	
WITNESSES: _				HARLES E. EL			
			Title	ounty Superv Farmers Home		n	
			Ur	ited States Depar			
STATE OF COUNTY OF _	ALABAMA CHILTON	} ss:		ACKNO	WLEDGMENT	•	
On this -	28TH	day ofOC	TOBER	, 19 <u>94</u> ,	before me, the	e subscriber,	
Notary P	ublic	<u></u> ,	, in	and for the above	county and St	tate, appeare	
CHARIES	E <u>ELLIOTT.JR</u>	. known	to me to be _	County S	Supervisor		
Farmers Home going instrument United States of	Administration, Unit t, and he/she acknow America, for the use	ted States Departm whedged to me that es and purposes men	ent of Agricu t he/she execuntioned in it.	lture, and the pe	rson wno exec the free act an	utea the fore	
	ESS WHEREOF, I ha				A La Dama		
IN WITNI		the day and t	vear listed-talon	994-35768			
IN WITNI	<u></u>	the day and y	St. * //	July Gran	a		
·	expires06/18 d in if certifying officer	- 1 T	_An	W Dor	<u> </u>	(Signature	