

This instrument was prepared by

(Name) Larry L. Halcomb

(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209

Send Tax Notice To: Ed L. Battle

name

25 Oak Ridge Drive

address

Pelham, AL 35124

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Jefferson COUNTY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWENTY SIX THOUSAND AND NO/100-----
----- DOLLARS (\$126,000.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Thomas G. Timmons and wife, Laura L. Timmons

(herein referred to as grantors) do grant, bargain, sell and convey unto Ed L. Battle and wife, Marcelle B. Battle

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 25, according to the Survey of Little Oak Ridge Estates, Second Sector, as
recorded in Map Book 5, page 39, in the Probate Office of Shelby County,
Alabama.

Subject to taxes for 1995.

Subject to 35 foot building line, easements, and right of way to Alabama Power
Company of record.

Grantors make no warranty of title as to minerals and mining rights.

\$ 76,000.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

12/05/1994-35698
01:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 50.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint-tenants, with right of survivorship, their heirs and assigns, forever; it being the intention
of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees
herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not
survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and
administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 29th
day of November, 19 94.

Thomas G. Timmons (Seal)

Thomas G. Timmons

Laura L. Timmons (Seal)

Laura L. Timmons

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, Larry L. Halcomb, a Notary Public in and for said County, in said State, hereby certify that
Thomas G. Timmons and wife, Laura L. Timmons
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 29th day of November A.D., 19 94

Larry L. Halcomb

Notary Public

My Commission Expires
January 23, 1995

Inst # 1994-35698