

ASSIGNMENT OF REAL ESTATE MORTGAGE

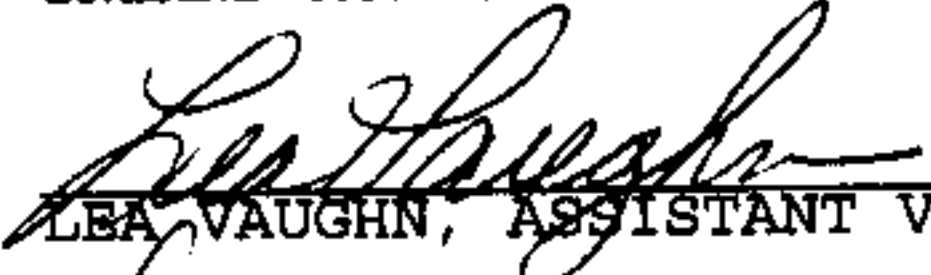
FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, a Corporation, D/B/A/ Irwin Union Mortgage Corporation, hereby sells, assigns, transfers and sets over unto CAPSTEAD MORTGAGE CORPORATION, A MARYLAND CORPORATION, that certain Mortgage dated the 16TH day of AUGUST, 1993, and executed by CHARLES RUSSELL BENTLEY AND CHARLENA MARIE BENTLEY which said Mortgage is recorded in the Office of the Recorder of SHELBY County, State of ALABAMA, as Instrument Number 9341506, and/or Book Number, at Page Number.


Inst # 1994-35685

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION caused these presents to be executed this Thirty-first day of July, 1994.

INLAND MORTGAGE CORPORATION

ATTESTED:

  
LEA VAUGHN, ASSISTANT VICE PRESIDENT

  
DEBRA S. HULECKI, ASSISTANT MANAGER

STATE OF INDIANA     )  
COUNTY OF MARION    ) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this Thirty-first day of July 1994, personally appeared the above subscribed LEA VAUGHN and DEBRA S. HULECKI, personally known to be the ASSISTANT VICE PRESIDENT and ASSISTANT MANAGER of INLAND MORTGAGE CORPORATION, D.B.A. Irwin Union Mortgage Corporation, and acknowledge the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said Corporation as its officers for the uses and purpose therein set forth, as they are duly authorized to do.

WITNESS MY HAND AND NOTARIAL SEAL:

My Commission Expires: 8-31-97  
County of Residence: HAMILTON

  
LORI A BRUMBAUGH, NOTARY PUBLIC

This instrument prepared by:  
When recorded mail to:

DEBRA S. HULECKI  
INLAND MORTGAGE CORPORATION  
9265 COUNSELOR'S ROW  
INDIANAPOLIS, IN 46240



BENTLEY  
Pool No. 222218  
IMC No. 47775119

12/05/1994-35685  
12:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50