| Luis manninent was brehmer of   |  |
|---|--|
| (Name) Larry L. Halcomb 3512 Old Montgomery Highway Birmingham, Alabama 35209   |  |
| (Address) BITHITINGHAM, ATABAMA, Birmingham, Alabama Corporation Form Warranty Deed _ LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama  |  |
|   |  |
| STATE OF ALABAMA  KNOW ALL MEN BY THESE F   | PRESENTS.  |
| COUNTY OF SHELBY  | DOLLARS,   |
| That in consideration of Seventeen Thousand Five Hundred and No/100 (17,500.00)   |  |
| to the undersigned grantor, Harbar Homes, Inc.  | a corporation  |
| (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which the said GRANTOR does by these presents, grant, bargain, sell and convey unto Fieldstone Construction & Mortgage, Inc.  (herein referred to as GRANTEE, whether one or more), the following described real estate, si Shelby County, Alabama; to wit:  |  |
| Lot 321, Phase I of Fieldstone Park, Third Sector, as recorded in Map Book 113, in the Probate Office of Shelby County, Alabama.  | 18, Page   |
| Minerals and mining rights excepted.  Subject to taxes for 1995.  Subject to restrictions and 30 foot building line of record.  Subject to easements, if any, of record.  | •  |
| Inst * 1994-35651   |  |
| Inst *  |  |
| 12/05/1994-35651 11:02 AM CERTIFIED 11:02 AM COUNTY JUDGE OF PROMITE 001 SMA 86.00  |  |
| ·   |  |
| TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns f   | orever.  |
| And said GRANTOR does for itself, its successors and assigns, covenant with said their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they a brances, that it has a good right to sell and convey the same as aforesaid, and that it will, assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs forever, against the lawful claims of all persons. | GRANTEE, his, her or tre free from all encum-<br>and its successors and<br>executors and assigns |
| WARREDEOF the said GRANTOR by its   | fice President, who is   |
| authorized to execute this conveyance, hereto set its signature and sear.   |  |
| this the 30th day of November 1994  |  |
| ATTEST:  Harbar Homes, Inc.  Secretary  By  Harbar Homes, Inc.  | 18W  |
| Secretary By By   | Vice President   |
| STATE OF ALABAMA  |  |
| COUNTY OF JEFFERSON I, Larry L. Halcomb, a Notary Public in and for said  | id County, in said State,  |
| hereby certify that Denney Barrow   |  |
| whose name as Vice President of Harbar Homes, Inc. to the foregoing conveyance, and who is known to me, acknowledged before me on this de of the contents of the conveyance, he, as such officer and with full authority, executed the and as the act of said corporation.  |  |
| Given under my hand and official seal, this the 30th day of November  | r ,1994  |
| My Commission Expires: 1/23/98 Larry L. Halcomb/Notary Pu   | blic   |

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