

SEND TAX NOTICE TO:

(Name) Aldis Albright Mink  
(Address) 1104 Ivydell Circle  
Homerwood #12 35209

This instrument was prepared by

(Name).....

(Address).....

Form 1-1-27 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS:  
12/05/1994-35650  
11:01 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 9:50

That in consideration of one dollar (\$1.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Johnny Cox

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Aldis Albright Mink

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

A twenty-five foot (25) right-of-way on described lands to lay construct maintain and operated a waterline and appurtenances thereon. the right to ingress and egress to and from said right-of-way for the purpose of laying constructing, maintaining repairing replacing, operating and removing said waterline and appurtenances according to published Calera Water Board specifications this date.

If said lands are fenced, then reasonable notice must be given to then current owner of said lands for ingress or egress through fences or roads thereon for maintenance and repair of waterline.

If the grantee successor, assignees should permanently abandon the use of said right-of-way for the purposes herein stated then the right-of-way herein granted and all rights incident thereto shall be terminated. This right-of-way shall in no way prejudice the rights privileges ownership and full enjoyment of said lands.

BEGIN at the south west corner of the NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Section 31, Township 21 South, Range 2 West, Shelby County, Alabama, thence East along the southside of said quarter-quarter section a distance of 865.3 feet, thence at an angle to the left of 120 degree-10' a distance of 138.80 feet to point of beginning thence, said right-of-way 25 feet wide to run north alongside and adjacent to the west boundry of county road. Bird Song Drive, for a distance of 143.15 feet being 25 feet wide.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this Third day of December, 1994.

William W. Raff (Seal)

Johnny Cox (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, Notary Public, a Notary Public in and for said County, in said State, hereby certify that

whose name Johnny Cox signed to the foregoing conveyance, and who I known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of December, A. D. 1994

Notary Public

Inst # 1994-35650