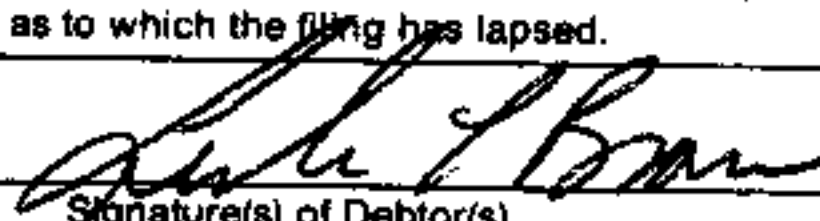
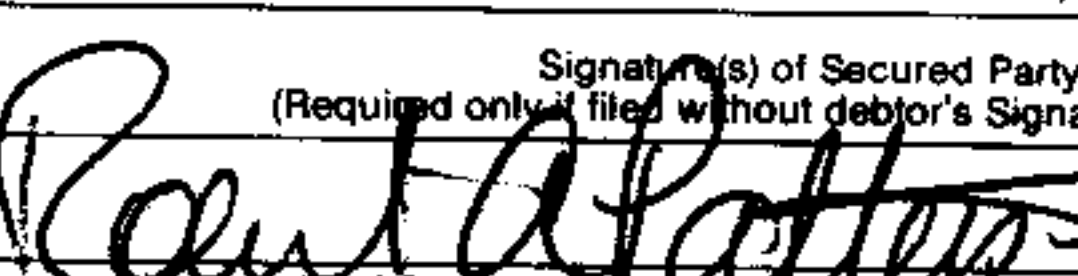


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: APCO Employees Credit Union 1608-7th Avenue, North Birmingham, AL 35203 Pre-paid Acct # _____		<div style="display: flex; justify-content: space-around; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1994-35645</div><div style="text-align: center;">12/05/1994 10:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.00 001 SNA</div></div>	
2. Name and Address of Debtor (Last Name First if a Person) Brown, Leslie L. P.O. Box 634 Columbiana, AL 35051 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) APCO Employees Credit Union 1608-7th Avenue, North Birmingham, AL 35203 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: (1) 1989 Suntracker Bassbuggy Boat, #BUJ47326L889 (1) Johnson 40 HP motor, #02306250, year Model 1989 (1) 1989 Suntracker Trailer, #1JL12HH1XKA001940 <div style="float: right; text-align: right;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>103</u> _____ _____ _____ _____ _____ _____ _____</div> Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.</div><div style="border: 1px solid black; padding: 5px; width: 40%;">7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4816.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>TAX EXEMPT C.U.</u> <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</div></div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 45%;"> _____ Signature(s) of Debtor(s) Leslie L. Brown Type Name of Individual or Business</div><div style="width: 45%;"> _____ Signature(s) of Secured Party(ies) or Assignee APCO Employees Credit Union Type Name of Individual or Business</div></div>			
FILING OFFICER COPY — ALPHABETICAL FILING OFFICER COPY — NUMERICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)	
		(5) FILE COPY DEBTOR(S)	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama			