

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:
Ellen B. Jones
Compass Mortgage Corporation
15 South 20th Street - 16th Floor
Birmingham, AL 35233

12/05/1994-35623
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for
value received to it in hand paid by

CITFED MORTGAGE CORPORATION OF AMERICA

hereinafter called "Assignee", does hereby grant, bargain, sell,
convey and assign unto the said Assignee and its successors and
assigns, that certain mortgage executed to it by

SARA F. THACKERSON, A SINGLE INDIVIDUAL

Inst. #: 1994-34307

and recorded in ~~Volume~~ , ~~Page~~ , of the records of

the Probate Court of SHELBY

County, Alabama.

Together with the debt secured thereby, with the interest provided
therein, and all rights, title and interest in and to the property
therein described without recourse against the said Compass Mortgage
Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this
conveyance to be signed by SUSAN G. NEYMAN, VICE PRESIDENT, on
November 21, 1994 .

COMPASS MORTGAGE CORPORATION

By *Susan G. Neyman*
SUSAN G. NEYMAN, VICE PRESIDENT

ATTEST:

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that SUSAN G. NEYMAN, VICE PRESIDENT
of Compass Mortgage Corporation, a Delaware Corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged before
me on this day that being informed of the contents of such conveyance,
he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 21 day
of NOVEMBER, 1994.

Ellen B. Jones
Notary Public

(Seal)
My Commission Expires
on _____

LOAN #: THACKERSF-CCT

MY COMMISSION EXPIRES FEBRUARY 24, 1997

Inst # 1994-35623