

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

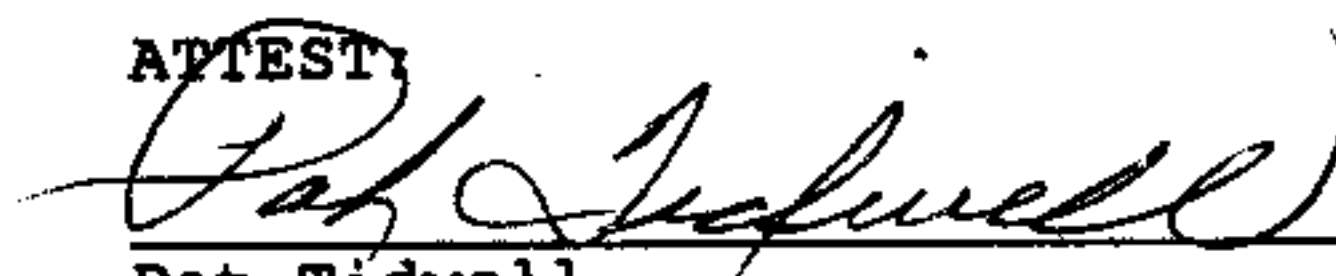
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns, that certain Mortgage executed by Taher El Gammal and wife Betty Sue Brooks to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$350,000.00 dated September 2, 1993, and recorded in the office of the Judge of Probate of Shelby County, Alabama in Book Page

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Pat Tidwell, Assistant Vice President, both of whom are thereunto duly authorized this 10th day of November, 1994

ATTEST:


Pat Tidwell
Assistant Vice President

AMSOUTH MORTGAGE COMPANY, INC.


LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman whose name as Assistant Vice President and Pat Tidwell whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are sign to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 10th day of November, 1994


Notary Public

My commission expires: 1-21-98

This instrument was prepared by
KIM TRIOLA
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

Inst # 1994-35622

12/05/1994-35622
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50