

The State of **ALABAMA**
County of **SHELBY**

Know All Men by These Presents:

WHEREAS, on the **30th** day of **November** A. D. 19 92
William Carl Green and Charlene Caldwell Green
did execute certain note . described as follows:
Pay the sum of Seventy-four hundred and no/100 dollars (\$7,400.00) in 84
monthly installments of \$151.04 each.

and which said note set out and described in a certain **Mortgage**

executed by **William Carl Green and wife, Charlene Caldwell Green**

to **South Word Supply, Inc.**

Instrument 1992-30784
and recorded in **XXXXXX** **XXXXXX** records of **Real Property**

of **Shelby** County, **AL** . and secured by the **Mortgage**
lien therein expressed, on the following described lot, or parcel of land, situated in the County of **Shelby**
State of **AL** . to-wit:

SITUATED IN BLOCK NO. 3 AND WITHIN THE FOLLOWING DESCRIBED BOUNDARIES: COMMENCING
AT A POINT 183 FEET EASTERLY FROM THE SW CORNER AND ON THE SOUTH BOUNDARY LINE OF
SAID BLOCK 3, AND RUN THENCE NORTH 2 DEGREES EAST 265 FEET TO THE NORTH BOUNDARY
LINE OF SAID BLOCK 3; RUN THENCE EASTERLY ALONG SAID NORTH BOUNDARY LINE 102 FEET;
RUN THENCE SOUTHERLY 265 FEET TO THE SOUTH BOUNDARY OF SAID BLOCK; RUN THENCE WEST-
ERLY ALONG THE SOUTH BOUNDARY LINE OF SAID BLOCK, A DISTANCE OF 102 FEET TO THE
POINT OF BEGINNING, ALL ACCORDING TO SAFFORD'S SURVEY AND MAP OF SHELBY, ALABAMA,
AND SITUATED IN SHELBY, IN SHELBY COUNTY, ALABAMA, AND KNOWN AS THE "MACK CARTER
HOME PLACE".

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS. That **PACIFIC SOUTHWEST BANK, FSB**,
WHOSE ADDRESS IS **800 NORTH SHORELINE BLVD., SUITE 200 SOUTH TOWER, CORPUS CHRISTI,**
TEXAS 78401 a corporation.

the payee and owner and holder of said note , for and in consideration of the sum of
TEN AND NO/100 (\$10.00)----- Dollars

to it in hand paid by **UNITED STATES OF AMERICA (DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT)**
WHOSE ADDRESS IS **451 SEVENTH STREET, S.W., WASHINGTON, D.C. 20026**

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said
UNITED STATES OF AMERICA (DEPARTMENT OF HOUSING & URBAN DEVELOPMENT)
of the County of . the said Note and said lien
and all liens and titles held by it in and to said land.

To have and to hold the same unto the said **UNITED STATES OF AMERICA (DEPARTMENT OF HOUSING & URBAN DEVELOPMENT)**
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officer

this 14th day of **NOVEMBER** A. D. 19 94

PACIFIC SOUTHWEST BANK, FSB

WITNESS(S) Vina Zavala
VINA ZAVALA
ADMINISTRATIVE OFFICER

By Robert L. Weaver
ROBERT L. WEAVER, VICE PRESIDENT

(Corporate Acknowledgment)

STATE OF **TEXAS**
COUNTY OF **NUECES**

This instrument was acknowledged before me on the **14th** day of **NOVEMBER** 19 94
by **ROBERT L. WEAVER, VICE PRESIDENT**
of **PACIFIC SOUTHWEST BANK, FSB** Inst # **1994-35591**
a corporation, on behalf of said corporation.



12/05/1994-35591
09:09 AM CERTIFIED
Nelda Laurel
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 6.50

Inst # **1994-35591**