

The State of ALABAMA
County of SHELBY

P.O. Box 2600
108 This Way
Lake Jackson, TX 77566
Known All Men by These Presents:

WHEREAS, on the 30th day of November A. D. 19 92
William Carl Green and Charlene Caldwell Green
did execute certain note described as follows:
Pay the sum of Seventy-four hundred and no/100 dollars (\$7,400.00) in 84
monthly installments of \$151.04 each.

and which said note set out and described in a certain Mortgage

executed by William Carl Green and wife, Charlene Caldwell Green

to South Word Supply, Inc.

Instrument 1992-30784
and recorded in XXXXXX XXXXX records of Real Property

of Shelby County, AL and secured by the Mortgage
lien therein expressed, on the following described lot, or parcel of land, situated in the County of Shelby
State of AL, to-wit:

SITUATED IN BLOCK NO. 3 AND WITHIN THE FOLLOWING DESCRIBED BOUNDARIES: COMMENCING
AT A POINT 183 FEET EASTERLY FROM THE SW CORNER AND ON THE SOUTH BOUNDARY LINE OF
SAID BLOCK 3, AND RUN THENCE NORTH 2 DEGREES EAST 265 FEET TO THE NORTH BOUNDARY
LINE OF SAID BLOCK 3; RUN THENCE EASTERLY ALONG SAID NORTH BOUNDARY LINE 102 FEET;
RUN THENCE SOUTHERLY 265 FEET TO THE SOUTH BOUNDARY OF SAID BLOCK; RUN THENCE WEST-
ERLY ALONG THE SOUTH BOUNDARY LINE OF SAID BLOCK, A DISTANCE OF 102 FEET TO THE
POINT OF BEGINNING, ALL ACCORDING TO SAFFORD'S SURVEY AND MAP OF SHELBY, ALBAMA,
AND SITUATED IN SHELBY, IN SHELBY COUNTY, ALABAMA, AND KNOWN AS THE "MACK CARTER
HOME PLACE".

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That PACIFIC SOUTHWEST BANK, FSB,
WHOSE ADDRESS IS 800 NORTH SHORELINE BLVD., SUITE 200 SOUTH TOWER, CORPUS CHRISTI,
TEXAS 78401 a corporation,

the payee and owner and holder of said note for and in consideration of the sum of
TEN AND NO/100 (\$10.00)----- Dollars

to it in hand paid by UNITED STATES OF AMERICA (DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT)
WHOSE ADDRESS IS 451 SEVENTH STREET, S.W., WASHINGTON, D.C. 20026

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said
UNITED STATES OF AMERICA (DEPARTMENT OF HOUSING & URBAN DEVELOPMENT)
of the County of the said Note and said lien
and all liens and titles held by it in and to said land.

To have and to hold the same unto the said UNITED STATES OF AMERICA (DEPARTMENT OF HOUSING &
heirs and assigns forever. URBAN DEVELOPMENT)

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officer

this 14th day of NOVEMBER, A. D. 19 94

PACIFIC SOUTHWEST BANK, FSB

WITNESS(S)

VINA ZAVALA
ADMINISTRATIVE OFFICER

By

ROBERT L. WEAVER, VICE PRESIDENT

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF NUECES

This instrument was acknowledged before me on the 14th day of NOVEMBER, 19 94
by ROBERT L. WEAVER, VICE PRESIDENT
of PACIFIC SOUTHWEST BANK, FSB
a corporation, on behalf of said corporation.

My commission expires Nelda Laurel
NOTARY PUBLIC
STATE OF TEXAS
MY COMM EXP. 09-03-98

12/05/1994 09:09
Notary Public State of Texas
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1994-35591