THIS INSTITUMENT PREPARED		· -			
20-0013-4913	(ADDRESS)_	P. O. BOX	10566 B1RM	Ingiian, alabaha 352	296
STATE OF ALABAMA	1				
	•	FULL SA	TISFACTION	OF RECORDED L	IEN
COUNTY OF SHELBY	)	•			
COMPASS BANK, I KNOW ALL MEN BY THESE	FORMERLY KNOW PRESENTS, That,	N AS CENTR Central Bank o	AL IMEKSOUT	THE SOUTH	a corporation,
icknowledges full payment of the i					
A MARRIED MAN			on	MAY 01,199	
Which sold mortgage was recorded	in the office of the	Judge of Probe		CUET DV	County,
Alabama, in	Book No.	INSTRUMEN		Page No.	
(and assigned to	in	1992-09660		t. Al_	
_		1.6		ook No	
l'aye No	), and does fur	liter hereby rele	ese and satisfy s	ild mortgage.	•
			:		
		• .	•		
			# 1994-3	5585	
		IVer			•
			05/1994-		
CONTASS DANK	, FORMERLY KN	own as cen	OS/1994-	P THE SOUTH	
in Witness Whereal, Central E					has caused these
presents to be executed this2.	BRD day of	JUNE		., 19.94	
			COMPASS BAN	K, Formerly Known The South	ı Aş
			Jus	e 71 Poris	end
		Ð	tu: PEGGY 0	BRYANT	
			LOAN OPE	RATIONS OFFICER	•
STATE OF ALABAMA	•				•
COUNTY OF JEFFERSON					
COUNTY OF STATESON	,	•			
I, the undersigned Notary Pu	able to and for eat	d County in sal	d Ctata kasalsıza	PEGGY U.	DRYANT
1, the distributed tratery to		-	TOM: O	·	
		<u> </u>	e es tours of	ERATIONS OFFICER	0
COMPASS WANK FAMEA SOUT	<u> </u>	, a co	rporation, is sign	ed to the foregoing instru	ment, and who l
known to me, acknowledged bef	ore me on this day	that, being infe	ormed of the con	lents of the instrument,_	SILE
es such officer and with full auti	tority, executed th	4 semė voluntai	rily for and as the	set of said sorperation.	
Given under my hand and Offici			NOVEMBER	10 94	•
ł				<u> </u>	
•	• •	•	Lamela	MY COMMISSION EXPIRES F	- 1967
			Notary Public	AV AMARGION PXPIREO	EDITOR TO STATE OF