RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. MORTGAGOR: CHARLES E REID P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 228772

INV. NO.: 008-FNMA MBS POOL 119685

INV. LOAN NO.:1656549487

FIF DATE: DCTOBER 20, 1994

THE REPORT OF THE PARTY OF THE

## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF MARCH 26, 1991, EXECUTED BY CHARLES E & CHRISTINE L REID, AND RECORDED IN MORTGAGE BOOK 337, PAGE 145, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA. AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED NOVEMBER 08, 1994.

> AMSOUTH MORTGAGE COMBANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY)

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MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

12/02/1994-35555 01146 PM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE OG! NCD

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAMELAS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, NOVEMBER 08, 1994.

Commission Expires June 26, 1955

THIS INSTRUMENT PREPARED BY. CRYSTAL BAKER AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35204