## ACT OF ENDORSEMENT OF NOTE AND ASSIGNMENT OF NOTE AND MORTGAGE

|         |        |      | AMERICA                                       |                                       |
|---------|--------|------|---|---------------------------------------|
| STATE C | F ALA  | BAMA | <u>, , , , , , , , , , , , , , , , , , , </u> | · · · · · · · · · · · · · · · · · · · |
| PARISH/ | COUNTY | OF   | -SHELBY                                       | <u></u>                               |

COURTNEY H. MASON, JR.

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| OF NOTE AND MORTGAGE  | PARISH/COUNTY OF SHELBY  |
|---|--|
| BE IT KNOWN, that on this 30th day  | of the month of November , 19 94 ,   |
| before me a Notary Public duly commission   |  |
| Parish/County aforesaid, personally car   | ne and appeared HOME AMERICA MORTGAGE  |
| COMPANY, herein represented by its duly   | authorized agent, STACEY B. SWEATFIELD,  |
| and who, acting in said capacity declare  |  |
| That, for value received, the said H  | OME AMERICA MORTGAGE COMPANY does herein   |
| and hereby assign, transfer, sell and de  | liver to <u>Chase Manhattan Mortgage Corporation</u>   |
| without recourse, one certain Mortgage N  | Tote and subscribed by <u>Kevin Wayne</u>  |
| Wales and wife, Michelle Marie Wales dated Nove   | mber 30 , 19 94 , in the original  |
| principal sum of \$ 134,800.00 payable  |  |
| Company in monthly installments   | of \$ 1084.64, commencing on the   |
|   | , and on the first day of each month   |
| thereafter until the principal and interes  | est are fully paid, except that the final  |
| navment of principal and interest, if no  | ot sooner paid, shall be due and payable   |
| on the first day of December 1  | , 2024 , together with all rights and  |
| privileges and rights of action under tha   | t certain Mortgage by which the aforesaid  |
| Note is secured and of even date therewi  |  |
|   | , 19 <u>94</u> , in Original/Mortgage Book   |
| 51 1994 Bundle/Page 35537, of   | the Records of Shelby  |
| Danish/County State of  | Alabama . The property securing the  |
| aforesaid Note and Mortgage is described  |  |
|   | e, Sector 5, as recorded in Map Book 17  |
| page 62, in the Probate Office of Shelby Count  | y, Alabama; being situated in Shelby   |
|   | fully accomplish, effectuate and evidence  |
|   | ficial capacity as duly authorized agent   |
|   | e the said Mortgage Note above described   |
|   | Corporation said endorsement   |
| being without recourse, and I, Notary,  | did paraph said Note for identification  |
| herewith.   |  |
|   | ate originals, in my office, in the  |
| Parish/County and State aforesaid, on   | the day and in the month and year first  |
|   | the undersigned competent witnesses who  |
| have affixed their signatures hereto w  | ith said appearer and me, Notary, after  |
| reading of the whole.   |  |
| WITNESSES:  | HOME AMERICA MORTGAGE COMPANY  |
| Atchamoprockman   | BY: Dace 1988-Andathied  |
| Turname   | STACEY B. SWEATFIELD   |
| <del></del>   | VICE PRESIDENT   |
|   | 12/02/1994-35538<br>01:27 PM CERTIFIED   |
| STATE OF ALABAMA COUNTY/PARISH:   | SHELBY COUNTY JUNGE OF PROMITE 8.50  |
| I, the undersigned authority, a Notary said State, hereby certify that Stacey B of Home America Mortgage Company, a conveyance, and who is known by to me, is the contents of the | Public in and for said Parish/County, in Sweatfield, whose name as Vice President corporation, is signed to the foregoing acknowledged before me on this day, that, conveyance, he, as such officer and with cluntarily for and as the act of said |
| Given under my hand and official real,  | this 30th day of November , 1994 .   |