## This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND	TAK	NOTICE	TO:
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(Name)	Gary Leonard				
	147 Lewis Road				

(Address) Columbiana, Alabama 35051

Notary Public.

l'his instrument was prepared t	'Y		(Augress/		
Name) Gary Leonard					
147 Lewis Ro Address) <u>Columbiana.</u>					
'arm 1-1-5 Rev. 5/82		outh 1 AWVENCTITE IN	TIPANCE CORDODATION BI	Al-h	
VARRANTY DEED, JOINT TENANTS	•				
SHELBY C	OUNTY KNOW	W ALL MEN BY THESI	e presents,	500,0°, let	553
That in consideration of	Ten Dollars and	i other valuabl	e consideration	r	OLLARS
to the undersigned grantor or g Gary A. Leonard, a		he GRANTEES herein,	the receipt whereof is ackno	wiedged, we,	•
herein referred to as grantors)	do grant, bargain, sell an	id convey unto		•	,
Gary A. Leonard and			he following described real e	estate situated in	
Shelhv		Coun	ty, Alabama to-wit:		
SEE ATTACHED LEGAL	DESCRIPTION.				
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			st + 1994-355	131	
		Ir			
		•••			
			4-35	531	
			12/02/1994-35! 1111 PM CERTI	FIED	
		0	SHELBY COUNTY MINCE OF PE	MANTE O	
			SHELD DOE NCD 11.5	J.	
		b			an Com <del>alignation</del> Co
TO HAVE AND TO HOLI	O Unto the said GRANT	EES as joint tenants, w	ith right of survivorship, the	eir heirs and assigns, foreve	r; it being
the intention of the parties to the grantees herein) in the ever	nt one grantee herein su	rvives the other, the ent	tire interest in fee simple sh	all pass to the surviving gr	antee, and
if one does not survive the othe			ein shail take as tenants in co l'administrators covenant w		their heirs
and assigns, that I am (we are)	lawfully seized in fee si	imple of said premises: t	hat they are free from all e	ncumbrances, unless otherv	wise noted
above; that I (we) have a good shall warrant and defend the sa	me to the said GRANTE	ES, their heirs and assig	ns forever, against the lawfu	il claims of all persons.	III ACOI S
IN WITNESS WHEREOF	? I haveh∉	ereunto set MY	hand(s) and sea	l(s), this 2nd	
_ ,	. 194				
WITNESS:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		11		_
7742774250			Hard C	I. I soul as	<i>f)</i>
		(Seal)	Gary A. Weonard	· Comun	(Seal)
		(Seal)			(Seal)
		(Seal)			(Sea)
STATE OF ALABAMA	<u> </u>	(Seat)			
STATE OF ALABAMA SHELBY	COUNTY				
	A ALLENGE MAN				
I, the undersigne			, a Notary Pub	lic in and for said County, in	said State,
hereby certify thatGary whose name1s			nd who 1s	known to me, acknowledged	before me
on this day, that, being informe			he	executed the same	
on the day the same bears date					٠,

2nd

Given under my hand and official seal this\_

Inst # 1994-35531

12/02/1994-35531
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.50

She1by

County, Alabama to-wit:

A parcel of land lying in the East 1/2 of the NW 1/4 of Section 28, Township 21 South, Range 1 East, being more particularly described as follows: Commence at the SE corner of the East 1/2 of the NW 1/4 of Section 28, Township 21 South, Range 1 East; thence run North O degrees 25 minutes 13 seconds West, 29.24 feet to the point of beginning; thence continue along the last described course 400.00 feet; thence run South 87 degrees 36 minutes 22 seconds West, 1012.56 feet to a point on the Southeasterly right-of-way of County Road #61 (80-foot right of way), said point being on a curve to the left, said curve having a radius of 2964.09 feet, and a central angle of 3 degrees 08 minutes 12 seconds, said curve being subtended by a chord which bears South 16 degrees 58 minutes 32 seconds West a distance of 162.28 feet; thence run Southerly along said right of way and along the arc of said curve, 162.36 feet to the end of said curve; thence run South 15 degrees 24 minutes 25 seconds West, 255.62 feet, along said right of way to a point on the South line of said NW 1/4; thence run North 89 degrees 15 minutes 05 seconds East 112.17 feet to a point on the North right of way line of a public road (40-foot right of way as per tax map); thence run North 87 degrees 36 minutes 35 seconds East, 1018.63 feet along said right of way to the point of beginning. Less 4.5 acres recorded as Lewis Estates. According to survey of Robert C. Farmer, PLS #14720, dated January 3, 1992.

Together with a 1991 Cavalier mobile home, Serial # 11633 A/B

redorded in Map Book 17, Page 102

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