SEND TAX NOTICE TO:

| SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 | (Name) Mr. Leonard R. Fowler |
|--|--|
| | 2761 Blue Springs Road |
| | (Address)Wilsonville, AL 35186 |
| his instrument was prepared by | |
| Mike T. Atchison, Attorney P O Box 822 | } |
| P 0 Box 822 | |
| Address) Columbiana, AL 35051 | |
| orm 1-1-27 Rev. 1-44 VARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham | , Alabama |
| TARREST DESCRIPTION OF THE PROPERTY OF THE PRO | |
| TATE OF ALABAMA HELBY COUNTY KNOW ALL MEN BY THESE | PRESENTS: |
| | |
| That in consideration of SEVENTY TWO THOUSAND NINE HUNDRED | and no/100(\$72,900.00) |
| NET IN CONSIDERATION VA | ξ Ω |
| | |
| o the undersigned grantor (whether one or more), in hand paid by the | grantee herein, the receipt whereon is acknowledged, i (i) |
| OF W6, | |
| CHARLES H. SMITH and wife, NELDA J. SMITH, | <u>\$</u> |
| (herein referred to as grantor, whether one or more), grant, bargain, se | oll and convey unto |
| | • |
| LEONARD R. FOWLER, a married man, | فد |
| (herein referred to as grantee, whether one or more), the following dea Shelby County, | Alabama, to-wit: |
| Commence at the SE corner of the SW 1/4 of th | e SE 1/4 of Section 36, Township 20 |
| South, Range 1 East; thence run West along the | is south time chereor for |

SW corner of the E 1/2 of the SW 1/4 of the SE Ol minutes 16 seconds right run North along west line of said E 1/2 of the SW 1/4 of the SE 1/4 for 642.52 feet; thence 90 degrees 18 minutes 52 seconds right run 30.0 feet; thence 89 degrees 41 minutes 08 seconds right run Southerly for 208.71 feet; thence 89 degrees 41 minutes 08 seconds left run Easterly for 208.71 feet; thence 90 degrees 18 minutes 52 seconds left run Northerly for 208.71 feet; thence 90 degrees 18 minutes 52 seconds right run Easterly for 218.24 feet; thence 89 degrees 49 minutes 49 seconds right run Southerly for 647.78 feet to the Point of Beginning. According to the survey of Thomas E. Simmons LS# 12945, dated November 28, 1994.

Subject to taxes for 1995 and subsequent years, easements, restrictions, rightsof-way, and permits of record.

\$69,250.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and their holds. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. inct the lewful claims of all nersons

| against the lawful claims of all persons. | The state of the s |
|--|--|
| | our hands(s) and seal(s), this 2nd |
| day of December , 19.94 | |
| | |
| (Seal) | Speck De Smith (Seal) |
| | Charles H. Smith |
| (Seal) | (Seal) |
| | Relda Jameth (Book) |
| (Seal) | Nelda J. Smith |
| STATE OF ALABAMA SHELBY COUNTY | General Acknowledgment |
| the undersigned authority | |
| hereby certify that Charles H. Smith and wife. | Nelda J. Smith. |

whose name s......are.....are......signed to the foregoing conveyance, and whoare... known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 2nd day of December

Notary Public.

My Commission Expires: 10/16/9