

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1851568

ESCROW/CLOSING #: 1851568

CASE #:

Inst # 1994-35489

12/02/1994-35489
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

Prepared by: L. HANDLEY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

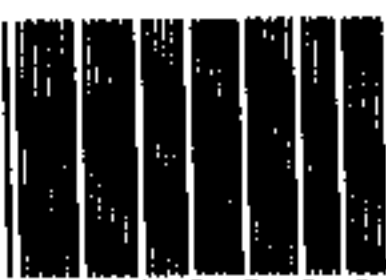
all beneficial interest under that certain Deed of Trust/Mortgage dated 11/17/94
executed by CARRA DOBBINS, AN UNMARRIED WOMAN

to Scott Mortgage Corporation, Trustor/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on November 1994
in Book/Reel 1944 Page/Image 35489, of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:
Instrument No.

LOT 45, BLOCK 2, ACCORDING TO THE AMENDED MAP OF SOUTHLAKE CREST, 2ND SECTOR,
AS RECORDED IN MAP BOOK 19 PAGE 14 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.



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LOAN # 1851568

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated November 17, 1994

SCOTT MORTGAGE CORP.

Scott Mortgage Corp.

PRESIDENT
DICK SCOTT

ACKNOWLEDGMENT

State of ALABAMA)
County of JEFFERSON)

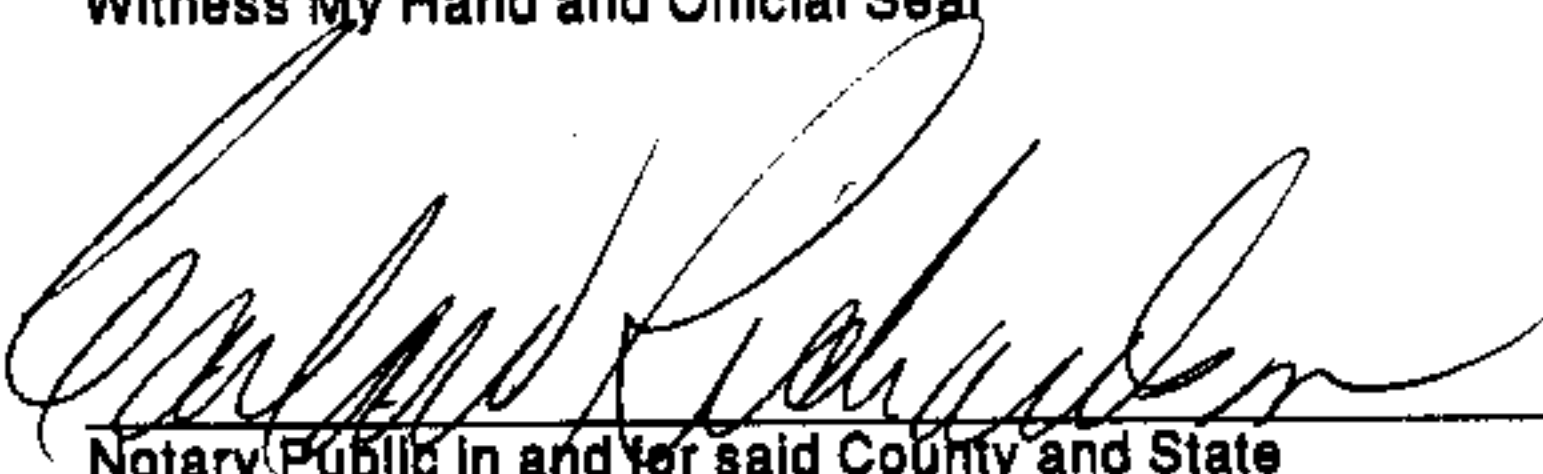
On November 17, 1994, before me, the undersigned, a

Notary Public in and for said County and State personally appeared _____

Dick Scott, as President of Scott Mortgage Corp.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it. for and as the act of said corporation.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires 11-25-95

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