This instru	ment was prepared	by	•	
(Name) _	Larry L. Halo			
4.4.4.4	3512 Old Mont Birmingham, A	gomery Highway labama 35209		
(Address)				
Corporation	n Form Warranty I	eed - LAND TITLE COMPA	NY OF ALABAMA, Birmingham, Alabama	
STATE OF	ALABAMA)		
)	KNOW ALL MEN BY THESE PR	ESENTS.
COUNTY		,		
That in con	sideration of Sev	enteen Thousand Five	Hundred and no/100 (17,500.00)	DOLLARS
to the undersigned grantor. Harbar Homes, Inc.				
(herein refe	Tipletone (onstruction & Mortgag EE, whether one or more).	grantee herein, the receipt of which is ain, sell and convey unto e, Inc. the following described real estate, situ	en L
Lot 323,	Phase I of Fie:		ector, as recorded in Map Book 1 Alabama.	.8, Page
Subject	and mining right to taxes for 199 to restrictions	95.	t building line of record.	•
			Inst * 1994-35, 12/02/1994-35472 12:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 26.00	
тон	AVE AND TO HO	.D. To the said GRANTE	E, his, her or their heirs and assigns fore	ever.
And s their heirs a brances, tha	aid GRANTOR do and assigns, that it	es for itself, its successo is lawfully seized in fee ht to sell and convey the and the same to the said	rs and assigns, covenant with said GR simple of said premises, that they are same as aforesaid, and that it will, an GRANTEE, his, her or their heirs, ex	ANTEE, his, her or free from all encum-
TN: 12/1	TTWESS WHERE(F, the said GRANTOR beyance, hereto set its sign	y 165	e President, who is
this the30		November	19 <u>_94</u>	
ATTEST:			Harbay Homes, Inc. By Muy Conjour	<i>,</i>
		Secretary	Denney Barrow Vi	ce President
STATE OF	ALABAMA)	-	
COUNTY O	F JEFFERSON))	a Notary Public in and for said (County in said State
I,	Larry L. Ha	l.comb	a Notary Public in and for said (ATTENDED TO THE PERSON OF THE
hereby certi	fy that Denney	Barrow		
whose name	as Vice Pr	esident of Harbar Home and who is known to me, ance, he, as such officer	acknowledged before me on this day and with full authority, executed the	corporation, is signed that, being informed same voluntarily for

, 1**9** 94

THE RESERVE OF THE PROPERTY OF

day of November

30th

FORM NO 11 01:1

and as the act of said corporation.

My Commission Expires: 1/23/98

Given under my hand and official seal, this the