

THIS DOCUMENT WAS PREPARED BY: MARCY BROWN
FIRST FEDERAL OF ALABAMA F.S.B.
1811 SECOND AVENUE
JASPER, AL 35501

STATE OF ALABAMA

COUNTY OF WALKER

A F F I D A V I T

MY NAME IS MARCY BROWN. I AM A LOAN PROCESSOR IN FIRST FEDERAL'S LOAN DEPARTMENT, FORMERLY KNOWN AS FIRST GENERAL SERVICES, A SUBSIDIARY OF FIRST FEDERAL OF ALABAMA, F.S.B., 1811 SECOND AVENUE, JASPER, ALABAMA. ON OR ABOUT DECEMBER 20, 1993 A MORTGAGE WAS RECORDED IN SHELBY COUNTY JUDGE OF PROBATE OFFICE, INST # 1993-41434. THE MORTGAGORS NAMES WERE JAMES W. OVERTON AND NORMA OVERTON, HUSBAND AND WIFE.

THE PURPOSE OF THIS AFFIDAVIT IS TO CORRECT THE LEGAL DESCRIPTION.

THE LEGAL DESCRIPTION SHOULD HAVE READ AS FOLLOWS:

COMMENCE AT THE SW CORNER OF THE SW 1/4 OF THE SE 1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE WEST LINE OF THE SE 1/4 OF SECTION 34, A DISTANCE OF 2,014.25 FEET TO THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 90 DEGREES 07' TO THE RIGHT, AND RUN A DISTANCE OF 937.43 FEET TO THE WEST R.O.W. LINE OF COUNTY HIGHWAY #41; THENCE TURN AN AN ANGLE OF 105 DEGREES 41' TO THE RIGHT AND RUN ALONG SAID R.O.W. LINE A DISTANCE OF 218.12 FEET; THENCE TURN AN ANGLE OF 74 DEGREES 19' TO THE RIGHT AND RUN A DISTANCE OF 878.04'; THENCE TURN AN ANGLE OF 89 DEGREES 53' TO THE RIGHT AND RUN A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

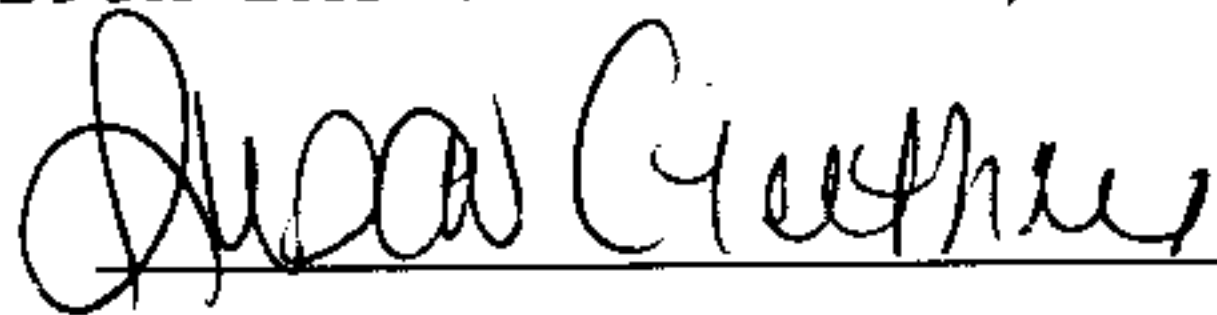
SIGNED THIS THE 29TH DAY OF NOVEMBER, 1994.


MARCY BROWN, LOAN PROCESSOR
FIRST FEDERAL, LOAN DEPT

STATE OF ALABAMA

COUNTY OF WALKER COUNTY

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 29TH DAY OF NOVEMBER, 1994.



NOTARY PUBLIC

MY COMMISSION EXPIRES: 4/18/98

Inst # 1994-35449

12/02/1994-35449
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50