

This instrument was prepared by:

Joyce K. Lynn
1109 Townhouse Road
Helena, AL 35080

Send Tax Notice To:

City of Alabaster
P.O. Box 277
Alabaster, AL 35007

PARTNERSHIP FORM WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and No/100 (\$10.00) and other good and valuable consideration, to the undersigned grantor, NORTH SHELBY PARTNERS, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

CITY OF ALABASTER

(herein referred to as GRANTEE, whether one or more), the following real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

Commence at the NW corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 11, Township 21 South, Range 3 West; thence Southerly along the $\frac{1}{4}$ - $\frac{1}{4}$ line run 600.00 feet to the point of beginning; thence right 89 degrees 11 minutes 12 seconds and run 234.00 feet; thence left 90 degrees 26 minutes 44 seconds and run 171.94 feet; thence left 91 degrees 27 minutes 47 seconds and run 296.58 feet; thence left 93 degrees 06 minutes 29 seconds and run 162.68 feet; thence left 95 degrees 01 minutes and run 49.53 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized Partners, who are authorized to execute this conveyance, hereto set its signature and seal, this the 17th day of June, 1993.

NORTH SHELBY PARTNERS
An Alabama General Partnership

BY: J. Harris Development Corporation
Partner

By: Jack W. Harris
It's President

BY: Roy Martin Construction, Inc.
Partner

By: Roy H. Martin
It's President

Inst # 1994-35420

12/01/1994-35420
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 14.50

Inst # 1994-35420

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Roy L. Martin, whose name as President of Roy Martin Construction, Inc., Partner of NORTH SHELBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer of Roy Martin Construction, Inc., Partner of NORTH SHELBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal, this the 17th day of June, 1993.

George H. Lynn

My commission expires: MY COMMISSION EXPIRES OCTOBER 24, 1996

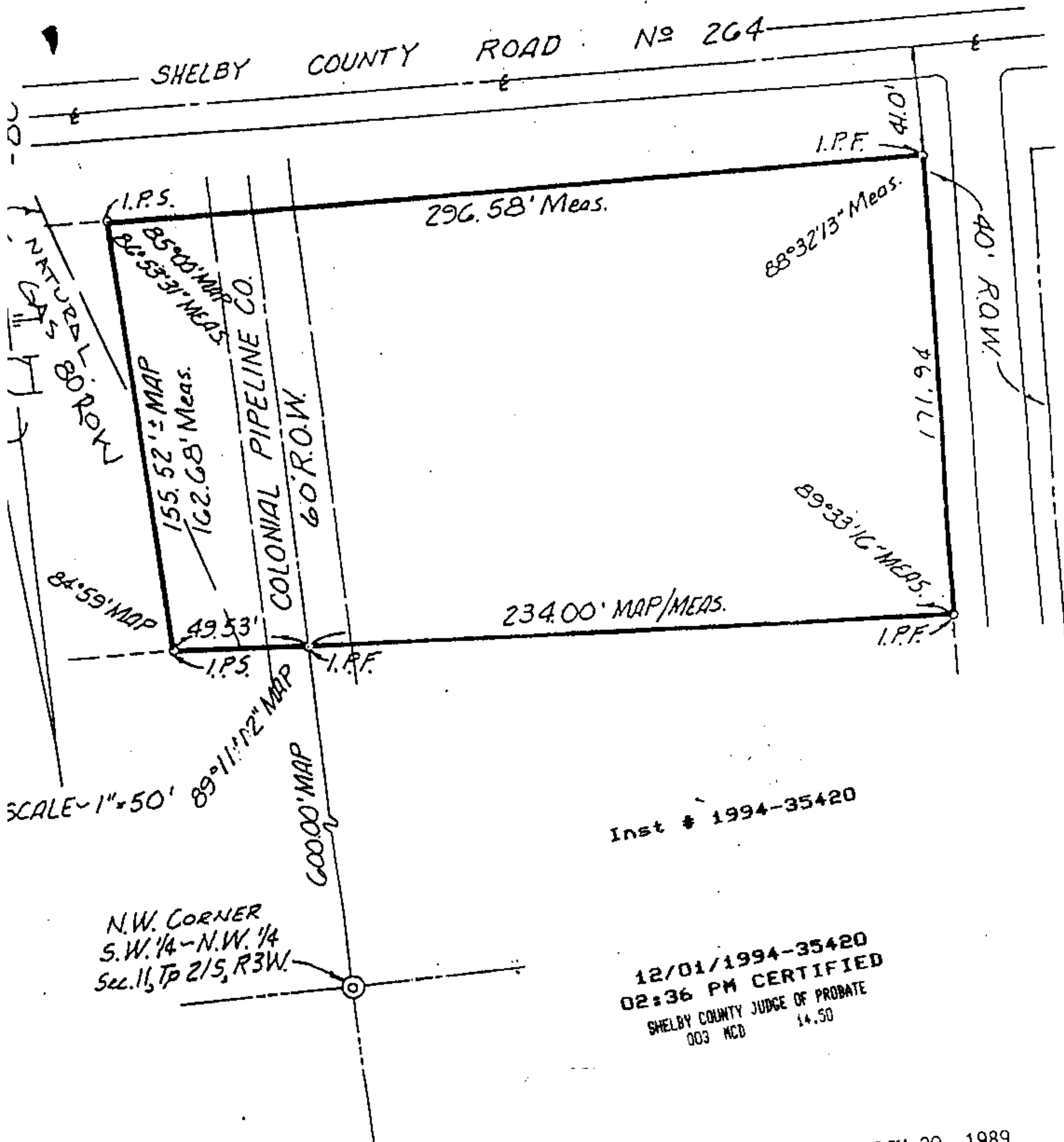
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jack D. Harris, whose name as President of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal, this the 17th day of June, 1993.

George H. Lynn

My commission expires: MY COMMISSION EXPIRES OCTOBER 24, 1996



STATE OF ALABAMA
SHELBY COUNTY

I, Robert C. Farmer, a Registered Land Surveyor in the State of Alabama, do hereby certify this to be a true and correct map or plat of my survey being more particularly described as follows:

Commence at the NW Corner of the SW 1/4 of the NW 1/4 Section 11, Township 21 S., Range 3 W.; thence southerly along the 1/4-1/4 line run 600.00 feet to the Point of Beginning; thence right 89° 11' 12" and run 234.00 feet; thence left 90° 26' 44" and run 171.94 feet; thence left 91° 27' 47" and run 296.58 feet; thence left 93° 06' 29" and run 162.68 feet; thence left 95° 01' and run 49.53 feet to the Point of Beginning. Containing 1.11 acres.

I further certify that there are no encroachments of easements or rights-of-way over or across said property visible on the surface or known by me to exist except as shown; that I have consulted the Federal Flood Hazard Map for this area and have found that the above described property is not in a special flood hazard zone except as shown.

LUCAS AND FARMER, INC.
ENGINEERS • SURVEYORS • PLANNERS
Post Office Box 1664
Alabaster, Alabama 35007
(205) 664-2566



Robert C. Farmer
Robert C. Farmer AL. Reg. No. 14720