

JEFFERSON TITLE CORPORATION P.O. Box 10481 * Birmingham, AL 35201 * (205) \$28-8020

| This instrume | ent was prepared by | | |
|------------------------|--|---------------------------------------|--|
| (Nama) | Martin, Drummond, Woosley | S Palmer | Rhanya L. Malki |
| | | | 3016 Old Stone Drive Birmingham Al 3524 2 |
| (Address) | 2204 Lakeshore Drive, Suite Birmingham AL 35209 | | |
| | WARRANTY DEED | | |
| STATE OF | ATARAMA | • | |
| Jefi | erson COUNTY | KNOW AL | . MEN BY THESE PRESENTS: |
| | | | |
| That in consi | deration of Ninety Thousand and | 00/100 | (\$90,000.00) |
| | | | |
| to the under | signed grantor (whether one or more), in | hand paid by | the grantee herein, the receipt whereof is acknowledged, I or we, |
| lartin G. | Coffey, Jr. and wife, Rhonds | Coffey | |
| | red to as grantor, whether one or more), gran | | and convey unto |
| thanya L. | | , | |
| - | | C-11-, -: | .:L_d |
| • | red to as grantee, whether one or more), the | lollowing desc | County, Alabama, to-wit: |
| Shelby | | | • |
| Block 1, a Resurvey | according to the Map of Ston- of Lot 6A Block 1 according | eridge as to the Re | survey and Subdivision of Lots 1,2,3,4 and 5 recorded in Map Book 6 page 153, also a survey of Lots 6,7,8,9 and 10, Block 1 the Probate office of Shelby County, Alabama. |
| ubject to | existing easements, restrictions, if any, o | ctions, cof f record. | urrent taxes, set-back lines, |
| 80 R26 | 00 | | |
| ortgage | of the above reci- | ted purch: erewith | ase price was paid from a |
| | in the second of | | |
| TO HAVE | AND TO HOLD to the said grantee, his, he | er or their hein | and assigns forever. |
| assigns, that | I am (we are) lawfully seized in fee simple of a tye a good right to sell and convey the same as | said premises; (: aforesaid; that | d administrators, covenant with said grantee, his, her or their heirs and hat they are free from all encumbrances, unless otherwise stated above; I (we) will, and my (our) heirs, executors and administrators shall war- |
| | | | assigns forever, against the lawful claims of all persons. 28th |
| | SS WHEREOF, I (we) have hereunto set my (| | 14 26 21(5) 1110 |
| day of | November | , 1994 | |
| | | | |
| | | (SFAI) | Martin G. Coffey, Jr. (SEAL) |
| - | <u> </u> | (SEAL) | Martin G. Coffey, Jr. |
| | | | |
| | <u>. </u> | (SEAL) | Rhonda Coffey (SEAL) |
| | | | Inst # 1994-35378 |
| | | (SEAL) | (SEAL) |
| | <u> </u> | ·······(ODAD) | (02110) |
| STATE OF | Alabama | • | 07B |
| | JeffersonCOUNTY | | General Acknowledge AM CERTIFIED |
| I, the un | dersigned | | 10 5 46 AM CENT STATE for said County, |
| in said State | hereby certify that | | SHELBY COUNTY 9.00 |
| | Martin G. Coffey, Jr. and | k wife, Rh | enda Coffey |
| whose name(| (a) ¹⁸ signed to the foregoing conve | vance, and who | is known to me, acknowledged before me on this day, that, |
| | ed of the contents of the conveyance, the y | - | tuted the same voluntarily on the day the same bears date. |
| Given under | my hand and official seal this | day of | November A.D. 19 94 |
| | ARY PUBLIC STATE OF ALABAMA AT LARGE. | | |
| 104 104 104 | COMMISSION EXPIRES: May 6, 1997. DED THEU NOTARY PUBLIC UNDERWRITING. | | tilut / fem |

Notary Public