This Form Furnished by



JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by P.O. Box 10481 • Birmingham, A.

| (Name) _ | Summey B. Higgins, Jr. | <u></u> | |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| | 2232 Cahaba Valley Drive Birmingham, Alabama 35242 | | |
| Corporation | on Form Warranty Deed | | |
| | F ALABAMA) | KNOW ALL MEN BY THESE PRESE | NTS, |
| COUNTY | OF SHELBY | | |
| That in co | nsideration of Twenty-Seven Thousand Ti | hirty and 00/100 (\$27,030.00) | DOLLARS |
| to the und | ersigned grantor, Yellowleaf Est | tates, Inc. | a corporation |
| | ferred to as GRANTOR) in hand paid by the grown of the grown of the set of the presents, grant, bargain, sell are | | |
| | ferred to as GRANTEE, whether one or more), to-wit: | the following described real estate, situated in | Shelby County, |
| Map Boo | First Sector, according to the sur k 18, Page 127, in the Probate Off: County, Alabama. | • | |
| Mineral | and mining rights excepted. | | |
| Subject | to taxes for 1994. | | |
| Subject | to restrictions, building lines, | easements and covenants of record. | |
| he above | recited consideration was paid from | om a Mortgage loan closed simultan | eously herewith |
| | | 11/30/1994-35316 04:10 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 | |
| And assigns, the | HAVE AND TO HOLD, To the said GRANTE said GRANTOR does for itself, its successors and sat it is lawfully seized in fee simple of said premise solvey the same as aforesaid, and that it will, and it EE, his, her or their heirs, executors and assigns | d assigns, covenant with said GRANTEE, his, hes, that they are free from all encumbrances, that is successors and assigns shall, warrant and defend | it has a good right to |
| | ITNESS WHEREOF, the said GRANTOR by it to execute this conveyance, hereto set its signat | | President, who is |
| this the | | , 19 <u>94</u> . | |
| ATTEST | : | - 1) Zan | |
| | Secretary | - By - Charles - Frie | President |
| STATE C | F ALABAMA) | | |
| COUNTY I, | YOF SHELBY Summey B. Higgins, Jr. | a Notary Public in and for said C | County, in said State, |
| hereby cer | rtify that William F. Spratlin | | |
| | ne as the President of Yellow's going conveyance, and who is known to me, acknown | owledged before me on this day that, being inform | |
| Give | n under my hand and official seal, this the 21st | t day of November | , 19 94. |
| P | | Notary Pholic | |

Form ALA-32 (Rev. 12-74)