

**ASSIGNMENT OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, **MATRIX FINANCIAL SERVICES CORPORATION**, an Arizona corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **LASALLE TALMAN BANK, FSB**, its successors and assigns, that certain mortgage executed by **JOHN S. WATSON AND SUSAN GAE MOTT**, to **MATRIX FINANCIAL SERVICES CORPORATION** in the principal sum of \$98,200.00, dated **OCTOBER 26, 1994** in the Office of **THE JUDGE OF PROBATE OF SHELBY County, ALABAMA**, in Volume 1131 # 499-33490 Page 1, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made with recourse to the undersigned.

**TO HAVE AND TO HOLD** unto the said **LASALLE TALMAN BANK, FSB**, its successors and assigns forever.

**IN WITNESS WHEREOF**, the said **MATRIX FINANCIAL SERVICES CORPORATION** has caused this instrument to be executed in its name by **CAROL HAYDEN**, its **VICE PRESIDENT**, and its corporate seal is hereto affixed and attested by **JO SALE**, both of whom are thereunto duly authorized, this **26TH DAY OF OCTOBER, 1994**.

**ATTEST:**

By: Jo Sale

**Matrix Financial Services Corporation**

By: Carol Hayden

Its: **VICE-PRESIDENT**

**STATE OF GEORGIA  
COUNTY OF FULTON**

(Corporate Seal)



I, the undersigned, a Notary Public for the State of Georgia at Large, Jeff Gwinnett, certify that **CAROL HAYDEN** and \* whose names appear above, respectively, of **MATRIX FINANCIAL SERVICES CORPORATION**, an Arizona corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, on **26TH DAY OF OCTOBER, 1994**.

My commission expires: \_\_\_\_\_

Notary Public, Gwinnett County, Georgia  
My Commission Expires October 5, 1998

Jeff Gwinnett  
**NOTARY PUBLIC**

State of Georgia at Large

(Seal)

**Prepared By:**

**Matrix Financial Services Corporation  
5775 Peachtree-Dunwoody Road  
Suite C-120  
Atlanta, GA 30342**

**Assignee:**

**LaSalle Talman Bank, FSB  
4242 N. Harlem Avenue  
Norridge, IL 60634-1283**

\* to be recorded concurrently herewith.

Inst # 1994-35275

11/30/1994-35275  
12:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

ASSTALAL

Inst # 1994-35275