

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS. That, for a valuable consideration, in hand paid the undersigned South Trust Mortgage Corporation does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by James H. Faulkner and ✓Eleanor Jane Faulkner which said MORTGAGE was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 151, Page 44, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto all of the right,

title and interest of the undersigned in and to the following described property situated in Shelby COUNTY, ALABAMA, to-wit: Parcel 6 Commence at the Northwest Corner of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama and run in an Easterly direction along the North line of said section a distance of 840.21 feet to a point; thence deflect 87°44'20" and run to the right in a Southerly direction a distance of 360.28 feet to the point of beginning of herein described parcel; thence continue along last described course in a Southerly direction a distance of 305.57 feet to a point; thence turn an interior angle of 87°44'20" and run to the right in a westerly direction a distance of 444.03 feet to a point; thence turn and interior angle of 92°55'10" and run to the right in a Northerly direction a distance of 305.73 feet a point; then turn an interior angle of 87°04'50" and run to the right in an Easterly direction a distance of 447.55 feet to the point-of-beginning, containing 3.12 acres more or less.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned an officer, agent or person of Southtrust Mortgage Corporation authorized to execute this release has caused these presents to be executed this 21 day of NOVEMBER, 1994.

SOUTHTRUST MORTGAGE CORPORATION
BY: *[Signature]*
LEE HIGGINBOTHAM VICE PRESIDENT

STATE OF)
COUNTY) GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that whose name/names is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date. Given under my hand and official seal this

Inst # 1994-35265 day of . 19 .

NOTARY PUBLIC

STATE OF ALABAMA)
JEFFERSON COUNTY)

11/30/1994-35265
11:36 AM CERTIFIED
CORPORATE ACKNOWLEDGMENT
SHELBY COUNTY JUDGE OF PROBATE
001 SNA

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that LEE HIGGINBOTHAM whose name as VICE PRESIDENT of SOUTHTRUST MORTGAGE CORPATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation. Given under my hand and official seal this 21 day of NOVEMBER, 1994.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: