STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional Sheets Presented:	6	This FINANCING STATEM filing pursuant to the Unife			r for
as defined in ALA CODE 7-9-105(n). Return copy or recorded original to: Bruce L. Gordon Gordon, Silberman, Wiggi 1400 SouthTrust Tower Birmingham, Alabama 3520	ns & Childs	3	THIS SPACE FOR USE OF FILING Date, Time, Number & Filing Office	OFFICER		© <u> </u> <u> </u> <u> </u>
Pre-paid Acct #	oprietor d/	m			t + 1994-352	29/1994-3520 11 AM CERTIFI BY COUNTY JUNGE OF PROBAT 107 MCD 55.00
Social Security/Tax ID #	_				Ins	114. 114.
Social Security/Tax ID #						•
3. SECURED PARTY) (Last Name First if a Person) AT&T Small Business Lend 44 Whippany Road Morristown, New Jersey (Social Security/Tax ID #		tion	4. ASSIGNEE OF SECURED PART	TY (IF ANY)	(L	ast Name First if a Person)
☐ Additional secured parties on attached UCC-E						
5. The Financing Statement Covers the Following Types (or	items) of Property:					
This UCC-1 is to be cross Debtors are the record own This UCC-1 is filed as adsecured by a Mortgage record	referenced ners of the	in the real escurity	real estate reco state. For an indebtedne		Ba Ba Ca	nter Code(s) From ack of Form That est Describes The collateral Covered y This Filing:
Check X if covered: Products of Collateral are also of		collateral	7. Complete only when filing with	the Judge of Probate:		300,000.00
 6. This statement is filed without the debtor's signature to per (check X, if so) already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction to this state. which is proceeds of the original collateral described aboverfected. 	on when it was brought in on when debtor's location	nto this state. In changed	The initial indebtedness secure Mortgage tax due (15¢ per \$100) 8. This financing statement coverage in the real estate mortgan interest of record, give name	d by this financing stat 0.00 or fraction thereof vers timber to be cut, of age records (Describe	srops, or fixture	-0- res and is to be cross
perfected. acquired after a change of name, identity or corporate state as to which the filing has lapsed.	ructure of debtor		Sig	gnature(s) of Secured I	Party(ies)	see Box 6)
Robert Hak Kim a/k/a Haland as a proprietor d/b/	Rycong King a Kim's Cle	ı, indiv	idual My	Party(ies) or Assignee		
Signature(s) of Debtor(s) (See Schedible T for Signature) Type Name of Individual or Business	_	A']	'&T Small Busines	s"Lending	Corpor	ration
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OF	FICER COPY — ACKNOWL Y — SECOND PARTY(S)		Type Name of Individual ST (5) FILE COPY DEBTOR(S)	ANDARD FORM UNI		ERCIAL CODE FORM UCC-1 of State of Alabama

(2) FILING OFFICER COPY -- NUMERICAL

SCHEDULE I

Eun Hee Kim a/k/a Joesephin Eunhee Kim Debtor

DESCRIPTION OF COLLATERAL

- A. All equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith located at 2495 Valleydale Road, Birmingham, 1717 Montgomery Highway, Birmingham, Alabama and 2956 Highway 31 South, Birmingham, Alabama, including but not limited to the items listed on the attached Exhibit A.
- B. Life Insurance Policy written by Allstate Life Insurance Company on the life of Robert Hak Kim a/k/a Hak Ryoong Kim in the amount of \$300,000.00.

Assignment of Lease at 1717 Montgomery Highway, Birmingham,

A legal description of the property located at 2495 Valleydale Road is attached as Exhibit B.

PROMENADE CLEANERS EQUIPMENT LIST

Plant

Uniwash UW50P-3 Washer 000025401 Rema BJHV4 Return System Columbia CT15 Boiler Unipress CSB Cabiner Shirt Unit 9014220 Bemtec BPC 60s Chiller Permac P536 Dry Cleaning Machine 63-9003 Cissell 42" Dry Cleaning Legger 9ML574654 Cissell 42" Dry Cleaning Utility Press 9YBL726542 Cissell Dress Susie 31741 Cissell Pants Topper 9MC816523 Cissell Puff Iron 10MSY206515 Sears Home Washer Gas Commercial Dryer - Coin-Operated Huebsch XTEX05590045M Ajax Tripple Head Laundry Collar and Cuff Unit 5PHE1265898897 Unipress Cabinet Laundry Sleever 8815074 Ajax 42" Utility Laundry Press 5PHB12658895 Ajax Oval Utility Laundry Press SPDB12658896 Ajax Shirt Polding Machine BD12658899 Cissell Tripple-Head Dry Cleaning Puff Iron 2859190 Steam Irons - Two Dynaflow Water Heater Permac Soap Injector Quincy Air Compressor 403146 Vaccum - Commercial 451949 Various Tables, Racks, Slick Rails, Carts Cissell Spotting Board 14422 Spotting Steam Gun 800-Rack Automatic Conveyor System 108922

Office

Three Burch Reception Counters
One Metal Desk
Four Metal Chairs
One Wood Stool
Five Carts
Adding Machine
Cash Register
One Oak Bench

Outside

Lighted Sign - "CLEANERS"

HK.Y

KIMIS OU FANFRS. EMPAIRNELLIST...

- 1 PERMACK 35LB DRYCLEAN MASHINE
- 1 CISSEL SPOTING BOARD
- SING PUFF
- 1 TRIPLE PUFF
- FORM FINISHER
- 1 PANT'S TOPPER
- 1 AUTO LEGGER
- 1 UTITLITY PRESS
- 1 SHIRT'S FOLDER
- 1 HOT PRESS
- 1 MUSHRUME TOPPER
- 1 UNIMAC 50LB WASHER
- CISSEL 30LB DRYER
- 1 COLOMBIA#15 GAS BOILLER
- 1 VACCUM
- 1 QUINCY 5 H/P COMPRESSER
- 1 A JAX COLLER& CUFF
- 1 UNIPRESS SLEEVER
- 1 UNIPRESS SINGLE BUCK SHIRT'S WASHINE
- 1 CONVEYER (800)
- 3 COUNTER
- 2 CASH REGISTER
- 2 TABLE CALCULETER

HK-W

501**606**4936 → 8758614+

SI:90 P6/II/I

F.O.B.

Nº

1269

COLL

3105 Gateway Drive - Suite I Norcross, GA 30071

Tel: (404) 449-3927 Fax: (404)449-1656

PPO

	DATE	
Kim's Cleaners	8/	PLEASE INDICATE
2015	YOUR INQUIR 1	THIS NUMBER WHEN ORDERING
2945 valleydale Rd		
Birmingham, AL 30244	PROPOSED STATES TO BE SHIP!	<u> </u>
- DATE HILLITEDIN, MIN DUAGE	THE STATE OF THE S	EU VIA

T), HERE IS OUR QUOTATION ON THE GOODS NAMED, SUBJECT TO THE COLO STEED ON THE BACK OF THIS PROPOSAL

QUANTITY	DESCRIPTION		
_		PRICE	AMOUNT
I	Forenta 35# 3 Tank w/ Spin Disc Fi		
•	w/ base containment Tank	20 050 00	
<u> </u>	7 ton Arcti Chiller	\$ 39,950.00	
1	Forenta Spotting Board 44SP	\$ 6,850.00	
1	Forenta Single Puff	\$ 1,948.00	
1	Forenta Tripple Puff	\$ 432.00	
<u> </u>	Forenta Form Finisher (60AFS)	\$ 1,380.00	
<u> </u>	Forenta Topper (222ETS)	\$ 2,711.00	
1	Forenta Legger (47FGR)	\$ 3,145.00	v
1 [Forenta Iron Attachment (K-132)	\$ 7,629.00	
1	Forenta Utility Press (42SURB)	\$ 152.00	
1	Forenta Iron Attachment (K-202)	5,711.00	
2	All Steam Iron	\$ 132.00	
1	Cosmo Double Tree Boiler w/ Return	580.00	
7.1		\$ 12,490.00	
1	Rema Vaccum (5Hp)	\$ 4,133.00	
<u>+</u>	Saratoga Conveyor	5 1,330.00	
1	Ajax CBS Cabinet Bag Sleever	5,420.00	
1	Ajax CCW Classic Collor & Cuff Pros.	\$ 13,815.00	
1	Ajax DFB-SV Super Vaccum Double Buc,	7,205.00	
1	Dexter 30# Gas Dryer	\$ 25,250.00	
I	50# P-6 Unimac Washer-Extractor w/	\$ 1,990.00	
1	Forenta Hot Press (51VL)	8,320.00	
1	Forenta Fold Machine (10MF)	\$ 5,180.00	
1	Ajax 218 Mushroom Topper	\$ 2,114.00	
1	Forenta Collar Former	\$ 3,995.00	
1	Hot Water Heater 80Gal	\$ 212.00	
1	Wall Fan 36"	\$ 1,850.00	
1	Computer Set	\$ 2,000.00	
1	Saratoga Conveyor 800EV	\$ 8,000.00	
	/manilared	6 4,350.00	
	(continued on page #	ĺ	

QUOTE VALID FOR

DELTA EQUIPMENT, INC.

The foregoing proposal is hereby accepted at the prices and upon the terms and conditions stated therein

Accepted by purchaser:

TO CONFIRM ORDER, SIGN AND RETURN WHITE ACCEPTANCE COPY Date:_____



United Computer Service, inc. 808 Potter Rd. Suite 310 Des Piaines, IL 60016 (708) 298-5968

INVOICE

INVOICE # UC82545 B/25/94

Bill To: Kim's Cleaners/B.Ham (205) 985-8810 2495 Valley Dale Rd B.Ham AL 35244 Ship To: Same as left

B'UWW HE AAT	·		
P.O. NUMBER	TERMS		<u> </u>
Dia Pkg	on receipt		
	DESCRIPTION	AMOUNT	
<u> </u>	DEGOVIETION		
-			

Leading Edge 486 computer, color monitor, keyboard Cash drawer, Internal modem, Barcode scaner, Epson printer Diamond cleaners software 1,400.00 1 set Tagging system Oki priner, tag board, tagging software 185.00 1 cs 3 Part invoice 90.00 1 cs 90.00 Tag Freight

Amount Paid \$0 Amount Due \$5,760.00 4K

SUBTOTAL 5,760.00

TOTAL

\$5,760.00

Service Services

PARCEL II:

A tract of land situated in the Southeast % of the Southwest % of Section 16, Township . 19'South, Range 2 West, Shelby County, Alabama, and more particularly described as follows:

Commence at the Southwest corner of the Southeast % of the Southwest % of said Section 16; thence from South line of said %-% Section, turn an angle left of 45°46′52" and run in a Northeasterly direction a distance of 938.34 feet to the point of beginning; thence an angle left of 90° and run in a Northwesterly direction a distance of 55.77 feet to a point on the Southeast right of way line of Highway No. 17; thence an angle right to tangent of a curve to the right, said curve having a radius of 1389.21 feet and subtending a central angle of 16°37′01"; thence in a Northeasterly direction along and subtending a central angle of 402.90 feet; thence an angle right from tangent of the arc of said curve a distance of 402.90 feet; thence an angle right from tangent of said curve of 163°42′26" and run in a Southwesterly direction a distance of 397.6 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1994-35208

11/29/1994-35208 11:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 007 MCD 25.00