THIS INSTRUMENT PREPARED BY:	(NAME) Yvonne Evans, Commercial Real Estate Division			
		COMPASS BANK 15 South 20th Stree	t, Suite 1500, Birmingham, AL	35233
STATE OF ALABAMA	}			
COUNTY OF SHELBY	P.	ARTIAL RELEASE	OF RECORDED LIEN	
	•			
KNOW ALL MEN BY THESE PRI	ESENTS, That, Cen	tral Bank of the Sout	h, NKA Compass Bank, a co	rporation,
does hereby release from the lien of that	certain mortgage ex	xecuted by <u>Highland</u>	Lakes Development, Ltd.	
<u> </u>			on May 28, 1993	
which said mortgage was recorded in the	office of the Judge	of Probate Court of	Shelby	_County,
Alabama, in <u>Instrument Number</u>	B&&#XP#&X	1993-15710	, Page No	
(and assigned to	in		Book No	
Page No), the following o	described property and	none other:	
ot 138, according to the Survey of In the Probate Office of Shelby Cou lineral and mining rights excepted.	unty, Alabama; b		elby County, Alabama.	
		,3.4 "		
		11/29/199/ 10:29 AM CI SHELBY COUNTY JUD 001 MCD	P IC 1 - 7 - 7	
		,		
Said mortgage shall continue in ful In Witness Whereof, Central Bank		·	property covered thereby, a corporation, has car	used these
presents to be executed this 22nd	day of November	r	19_94	
		Central Bank of .	the South N/K/A Compass Bank e President	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON	}			
I, the undersigned Notary Public, i	n and for said Coun	ity in said State, hereby	certify that	
C. Douglas Vibert	who	se name as Vice Pi	resident	of
Central Bank of the South N/K/A Co	mpass Bank	, a corporation, is s	igned to the foregoing instrument, a	nd who is
known to me, acknowledged before me	on this day that, bei	ing informed of the con	tents of the instrument, he	
as such officer and with full authority, e	xecuted the same vo	oluntarily for and as the	act of said corporation.	
Given under my hand and Official seal th	nis <u>22nd</u> day of	<u>November</u>	, 19 <u>94</u> .	
		Rotary Public	a Am mus	ore_

MY COMMISSION EXPIRES DECEMBER 7, 1994

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