

THIS INSTRUMENT PREPARED BY: (NAME) Glenda McAnnally
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

COMPASS BANK f/k/a
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
J-Wes Company, Inc. on July 29, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number BOOK 18, 1993-22814, Page XXXVXX
and Amendment to Mortgage - Instrument Number 1994-26164
(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lots 47, 50 and 52, Block 2, according to the Survey of Southlake Crest, 2nd Sector, as
recorded in Map 17, Page 74, and Amendment to Mortgage recorded in Map Book 18, Page 69
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Inst # 1994-35196

11/29/1994-35196
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DDI MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

COMPASS BANK f/k/a
In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 11th day of October, 19 94.

COMPASS BANK f/k/a
Central Bank of the South
By [Signature]
Its, Senior Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John C. Neiman
whose name as Senior Vice President of

COMPASS BANK f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of October, 19 94

[Signature]
Notary Public
MY COMMISSION EXPIRES AUGUST 21, 1997