

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;">Inst # 1994-35157 11/28/1994-35157 03:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 23.30</div>	
2. Name and Address of Debtor (Last Name First if a Person) YON M. SNIDER 4774 HIGHWAY 25 MONTEVALLO, AL 35115 Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) RACHEL M. SNIDER 4774 HIGHWAY 25 MONTEVALLO, AL 35115 Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TWO (2) AMERICAN-STANDARD HEAT PUMPS MODELS 6H0018A100A, TWH 018B140A; 6H0024A100A, TWH 024B140A S/n J29264690, J25388789; J26391816, J26391816 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. X Yon M. Snider Signature(s) of Debtor(s) Rachel M. Snider Signature(s) of Debtor(s) Type Name of Individual or Business _____ 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4150.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) _____ (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____ (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S) Approved by The Secretary of State of Alabama Form 5.12842 Rev 9/81				

K9409-0053

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

SEND TAX NOTICE TO:

BROWN, TURNER & SHAW, L.L.C.
Attorneys at Law
211 22nd Street North
Birmingham, Alabama 35203

YON M. SNIDER
4774 HIGHWAY 25
MONTEVALLO, ALABAMA 35115

Inst # 1994-28576

STATE OF ALABAMA)

COUNTY OF SHELBY)

09/19/1994-28576
02:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of FIFTY SIX THOUSAND SIX HUNDRED FIFTY DOLLARS and 00/100 (\$56,650.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, CECIL W. DICKSON and DONNA R. DICKSON, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto YON M. SNIDER and RACHEL M. SNIDER, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 24 NORTH, RANGE 12 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 24 NORTH, RANGE 12 EAST; THENCE IN A NORTHERLY DIRECTION ALONG EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 648.60 FEET TO THE POINT OF BEGINNING; THENCE 83 DEGREES 24 MINUTES 49 SECONDS LEFT IN A WESTERLY DIRECTION ALONG RIGHT OF WAY OF HIGHWAY #25 A DISTANCE OF 150.0 FEET; THENCE 96 DEGREES 56 MINUTES 03 SECONDS LEFT IN A SOUTHERLY DIRECTION A DISTANCE OF 175.07 FEET; THENCE 83 DEGREES 03 MINUTES 57 SECONDS LEFT IN AN EASTERLY DIRECTION A DISTANCE OF 158.93 FEET; THENCE 96 DEGREES 35 MINUTES 11 SECONDS LEFT IN A NORTHERLY DIRECTION ALONG EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 174.94 FEET TO THE POINT OF BEGINNING.

SUBJECT TO:

1. Subject to the taxes beginning October 1, 1993, which constitutes a lien, but is not yet due and payable until October 1, 1994.
2. Any and all restrictions, covenants, easements and rights of ways of record.

\$53,800.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.