## FULL RELEASE OF MORTGAGE

State of Alabama )  KNOW ALL MEN BY THESE PRESENTS: That,  SHELBY  County 1
County )
WHEREAS, EDWARD J. MARINO, SR., A MARRIED MAN AND E. J. MARINO, JR., A MARRIED MAN did heretofore on the 18TH day of AUGUST
19 93, execute a mortgage to FIRST ALABAMA BANK
which said mortgage is recorded in Volume 1993, page 24919, Probate Office of SHELBY
County, Alabama.
WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
in full,
NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, said FIRST ALABAMA BANKhase caused these
presents to be signed in and by its corporate name by
its LOAN QUALITY CONTROL OFFICER, thereunto duly authorized on this the 23RD day of
NOVEMBER 19 94
FIRST ALABAMA BANK
By its LOAN QUALITY CONTROL OFFICE
State of Alabama )
JEFFERSON County)  11/28/1994-35140  11/28/1994-35140  County)  11/28/1994-35140  CERTIFIED  SELW COUNTY NOOE OF PRODATE  9.50  L the undersigned authority a Notary Public in and Otor Maid County, in said State, hereby certify
SMELTY COUNTY 34.50 I, the undersigned authority, a Notary Public, in and Odor Staid County, in said State, hereby certify
that JANICE B. MCCORMICK whose name as LOAN QUALITY CONTROL OFFICER of
FIRST ALABAMA BANK, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.
Given under my hand and official seal this the 23RD day of NOVEMBER, 1994.
$\mathcal{A}_{L_{0}}(0)$
Sheller a. Wudson Notary Public 4-22-97