THIS INSTRUMENT PREPARED BY	: (NAME) Mari	lyn Petix	COMPAS FOR CENTRA	S DANK, F/K/A L BANK OF THE	SOUTII
				ΛΜ, ΛΙΛΒΛΜΛ 35	
STATE OF ALABAMA	}				
COUNTY OF SHELBY	FULL SATISFACTION OF RECORDED LIEN				
KNOW ALL MEN BY THESE PI		MPASS BANK, ntral Bank of		······································	a corporation,
acknowledges full payment of the inc	lebtedness secured l	y that certain m	ortgege executed	ьу JERRY A. Т	URNER AND
	R		on APR]	L 30. 1993	
which sold mortgage was recorded in	the office of the Ju	dge of Probate C	ourt of <u>SHE</u> I	ВҮ	County,
Alabama, in <u>Real</u>	Book NoI	NST # 1993-	L 3019 , Pege	No	
(and assigned to	In		Book	No	·
Page No.), and does furthe	or hereby release	and satisfy said n	nortgage.	
AS RECORDED				. ~	•
, w , ·		inst *	1994-351	15	
		02:06 F	/1994-3511 PM CERTIFI UKTY JUBGE OF PROBE SHA 8.50		
COMPAS	S BANK, F/K/A				
In Witness Whereof, Central B	ank of <u>the</u>	South		, a corporation	, has caused these
presents to be executed this22	ND day of	NOVEMBER	, 1	9 <u>94</u> .	
		Cent By_	ASS BANK, F	· .	
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)		-		
l, the undersigned Notery Pa	blic, in and for said				
COMPASS UANK, F7K7A		whose name (as Ope	rations Office	erof
Central Bank of the South	<u> </u>	, a corp	oration, is signed	to the foregoing inst	rument, and who is
known to me, acknowledged bef	ore me on this day	that, being Infor	med of the conter	its of the instrument	<u>She</u>
ns such officer and with full auti	ority, executed the	same voluntarily	y for and as the a	ct of said corporation	n.
Given under my hand and Official	si seal this 22ND	day ofNOV	EMBER SHA	MY COMMISSION EXPIRES	
, ,		No	stary Public	MY COMMISSION EXPIRES	DECEMBER 6, 1997