STATE OF ALABAMA )
COUNTY OF SHELBY

## **Assignment**

WHEREAS First Southern Federal Savings and Loan Association ("First Southern") changed its name to Altus Bank, a Federal Savings Bank, effective June 1, 1987;

WHEREAS on May 17, 1991, the Resolution Trust Corporation ("RTC") was appointed as Receiver (the "Receiver") for Altus Bank, a Federal Savings Bank (" Altus Bank") by the Office of Thrift supervision ("OTS") by OTS Order No. 91-278 pursuant to Section 5(d) (2) (H) (ii) of the Home Owners' Loan Act of 1933 ("HOLA"), as amended by Section 301 of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989;

WHEREAS on May 17, 1991, the Receiver entered into a Purchase and Assumption Agreement with Altus Federal Savings Bank, Mobile, Alabama which agreement transferred certain of the assets of Receiver to Altus Federal Savings Bank;

WHEREAS on May 17, 1991, the OTS by Order No. 91-278 appointed the RTC as Conservator for Altus Federal Savings Bank ("Conservator"); and

WHEREAS on May 20, 1994, the OTS, by Order No. 94-91 replaced the said Conservator and appointed RTC as Receiver for Altus Federal Savings Bank;

MORTGAGOR: LARRY LANE CHAPMAN AND SHELIA P. CHAPMAN, HUSBAND AND WIFE MORTGAGEE: FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION DATE OF MORTGAGE: APRIL 13, 1987 RECORDING DATA: MORTGAGE BOOK 126, PAGE 148

The said assignment, conveyance, quitclaim and transfer is MADE BY ASSIGNOR WITHOUT RECOURSE, WARRANTY, REPRESENTATION OR GUARANTY, EXPRESS OR IMPLIED, OF ANY KIND, NATURE OR CHARACTER (EXCEPT WITH RESPECT TO THE LIMITED WARRANTIES, REPRESENTATIONS AND COVENANTS OF ASSIGNOR CONTAINED IN THE LOAN SALE AGREEMENT BETWEEN ASSIGNOR AND ASSIGNEE DATED Hugust 20, 1994), OF TITLE, STATUS, QUALITY, NEGOTIABILITY, PRIORITY OR COLLECTIBILITY OF THE SAID MORTGAGE, INDEBTEDNESS SECURED THEREBY, AND COLLATERAL DESCRIBED THEREIN, THE CREDITWORTHINESS OF ANY OBLIGOR, MAKER OR GUARANTOR, THE VALUE OF ANY COLLATERAL SECURING PAYMENT OF THE INDEBTEDNESS OR MORTGAGE, THE FREEDOM FROM ANY LIEN OR ENCUMBRANCE, IN WHOLE OR IN PART, OR THE TRANSFERABILITY OR ENFORCEABILITY OF ANY NOTE, COLLATERAL OR MORTGAGE; and subject to the terms, covenants, conditions, releases, and indemnities of Assignee made in that said Loan Sale Agreement.

By acceptance of delivery hereof, Assignee does assume and agree to be bound by the terms, covenants and conditions of the said Mortgage transferred and assigned by Assignor to Assignee hereunder, and confirms and ratifies all the terms, covenants, conditions, releases and indemnities of said Loan Sale Agreement.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever, subject to the matters, limitations, disclaimers, covenants, and terms herein described and made.

IN WITNESS WHEREOF, Assignor has caused this Agreement to be executed by its duly authorized Attorney in Fact on this 30 day of 419125 , 1994.

## ASSIGNOR:

RESOLUTION TRUST CORPORATION AS RECEIVER FOR ALTUS FEDERAL SAVINGS BANK, MOBILE, ALABAMA THE REPORT OF THE PERSON OF TH

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As Its Attorney-in-Fact J.L. Sullivan

STATE OF ALABAMA COUNTY OF MOBILE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_\_\_\_, whose name as Attorney-in-Fact of Resolution Trust Corporation as Receiver for Altus Federal Savings Bank, Mobile, Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Attorney-in-Fact, and with full authority, executed the same voluntarily on the day the same bears date as the act of and for the said Receiver.

Given under my hand and official notarial seal, this the 30 day of August

(Affix Notarial Seal)

Notary Public, Mobile County,
Alabama

My Commission Expires: 9-13-97

Assignor's Address: 851 South Beltline Highway Mobile, Alabama 36606 Assignee's Address:

This Instrument Prepared By:

Union Planters National Bank
6200 Peplar (V)

Robert P. McDonald Resolution Trust Corporation Legal Division 100 Colony Square, Suite 2300 Atlanta, Georgia 30361

Inst # 1994-35053

11/28/1994-35053 11:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SHA 11.00