27121889

STATE OF ALABAMA )
COUNTY OF SHELBY

## **ASSIGNMENT**

WHEREAS ON May 17, 1991, the Resolution Trust Corporation ("RTC") was appointed as Receiver (the "Receiver") for Altus Bank, a Federal Savings Bank (" Altus Bank") by the Office of Thrift Supervision ("OTS") by OTS Order No. 91-278 pursuant to Section 5(d) (2) (H) (ii) of the Home Owners' Loan Act of 1933 ("HOLA"), as amended by Section 301 of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989;

WHEREAS on May 17, 1991, the Receiver entered into a Purchase and Assumption Agreement with Altus Federal Savings Bank, Mobile, Alabama which agreement transferred certain of the assets of Receiver to Altus Federal Savings Bank;

WHEREAS on May 17, 1991, the OTS by Order No. 91-278 appointed the RTC as Conservator for Altus Federal Savings Bank ("Conservator"); and

WHEREAS on May 20, 1994, the OTS, by Order No. 94-91 replaced the said Conservator and appointed RTC as Receiver for Altus Federal Savings Bank;

NOW THEREFORE, in consideration of Ten and No/100 (\$10.00)

Dollars and other valuable consideration, Resolution Trust
Corporation as Receiver for Altus Federal Savings Bank, Mobile,
Alabama ("Assignor") does hereby, subject to the matters,
limitations, disclaimers, covenants, and terms, hereinafter
described, transfer, convey, quitclaim and assign unto

| Union Planters National Bank ("Assignee"), its
successors and assigns, all Assignor's right, title and interest,
if any, in and to the following:

NORTGAGOR: MANUEL K. LADDIE AND MARGIE N. LADDIE NORTGAGEE: FIRST CAPITAL MORTGAGE CORPORATION DATE OF MORTGAGE: NOVEMBER 8, 1990 RECORDING DATA: MORTGAGE BOOK 318, PAGE 329

The said assignment, conveyance, quitclaim and transfer is MADE BY ASSIGNOR WITHOUT RECOURSE, WARRANTY, REPRESENTATION OR GUARANTY, EXPRESS OR IMPLIED, OF ANY KIND, NATURE OR CHARACTER (EXCEPT WITH RESPECT TO THE LIMITED WARRANTIES, REPRESENTATIONS AND COVENANTS OF ASSIGNOR CONTAINED IN THE LOAN SALE AGREEMENT BETWEEN ASSIGNOR AND ASSIGNEE DATED TO THE LOAN SALE AGREEMENT BETWEEN ASSIGNOR AND ASSIGNEE DATED TO THE LOAN SALE AGREEMENT BETWEEN ASSIGNOR AND ASSIGNEE DATED TO THE COLLECTIBILITY OF THE SAID MORTGAGE, INDEBTEDNESS SECURED THEREBY, AND COLLATERAL DESCRIBED THEREIN, THE CREDITWORTHINESS OF ANY OBLIGOR, MAKER OR GUARANTOR, THE VALUE OF ANY COLLATERAL SECURING PAYMENT OF THE INDEBTEDNESS OR MORTGAGE, THE FREEDOM FROM ANY LIEN OR ENCUMBRANCE, IN WHOLE OR IN PART, OR THE TRANSFERABILITY OR ENFORCEABILITY OF ANY NOTE, COLLATERAL OR MORTGAGE; and subject to the terms, covenants, conditions, releases, and indemnities of Assignee made in that said Loan Sale Agreement.

By acceptance of delivery hereof, Assignee does assume and agree to be bound by the terms, covenants and conditions of the said Mortgage transferred and assigned by Assignor to Assignee hereunder, and confirms and ratifies all the terms, covenants, conditions, releases and indemnities of said Loan Sale Agreement.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever, subject to the matters, limitations, disclaimers, covenants, and terms herein described and made.

Inst # 1994-35042

11/28/1994-35042 11:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 11.00

30.605/2017

IN WITNESS WHEREOF, Assignor has caused this Agreement to be executed by its duly authorized Attorney in Fact on this 30th

## **ABSIGNOR:**

CORPORATION TRUST RESOLUTION RECEIVER FOR ALTUS FEDERAL SAVINGS BANK, MOBILE, ALABAMA,

BY:

STATE OF ALABAMA COUNTY OF MOBILE

I, the undersigned, a Notary Public in and for said County, in said E.J. Conners \_\_\_\_, whose name as State, hereby certify that \_\_ Attorney-in-Fact of Resolution Trust Corporation as Receiver for Altus Federal Savings Bank, Mobile, Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Attorney-in-Fact, and with full authority, executed the same voluntarily on the day the same bears date as the act of and for the said Receiver.

Given under my hand and official notarial seal, this the 30th day of

(Affix Notarial

Notary Public, Mobile County, Alabama

Seal)

My Commission Expires: 9-17-97

Assignor's Address: 851 South Beltline Highway Mobile, Alabama 36606

Assignee's Address:

This Instrument Prepared By:

Robert P. McDonald Resolution Trust Corporation Legal Division 100 Colony Square, Suite 2300 Atlanta, Georgia 30361

Union Planters National Bank 6200 Poplar Avenue 3811**9** Memphis, TN

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