PARTIAL MORTGAGE RELEASE 1994-35018

11/28/1994-35018 11:30 AM CERTIFIED STATE OF ALABAMA SHELBY COUNTY JUDGE OF PROBATE 13.50 COUNTY OF SHELBY 003 MCD

KNOW ALL MEN BY THESE PRESENTS, THAT WHEREAS, Albert Glynn ✓ Durrett, Jr., and wife, Bettye Jeane Durrett executed a mortgage to First National Bank of Columbiana on the 7th day of July, 1992, which is recorded in Instrument No: 1992-13348, in the Probate Office of Shelby County, Alabama;

WHEREAS, Albert Glynn Durrett, Jr., and wife, Bettye Jeane Durrett desire to pay the sum of Forty-Four Thousand and no/100 (\$44,000.00) Dollars to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

NOW, therefore, the undersigned First National Bank of Columbiana in consideration of Forty-Four Thousand and no/100 (\$44,000.00) Dollars, being paid to said First National Bank of Columbiana in hand paid by the said Albert Glynn Durrett, Jr., and wife, Bettye Jeane Durrett, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Albert Glynn Durrett, Jr., and wife, Bettye Jeane Durrett, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Beginning at the Northwest corner of the NW 1/4 of the SW 1/4 of Section 28, Township 21 South, Range 1 West, Shelby County, Alabama and run thence North 90 degrees 00 minutes 00 seconds East along the North line of said quarter -quarter Section a distance of 1104.62 feet to a point in the centerline of Waxahatchee Creek; thence run South 54 degrees 41 minutes 14 seconds East along said centerline of said creek 36.01 feet to a point; thence run South 58 degrees 00 minutes 45 seconds East along said centerline of said creek 99.31 feet to a point; thence run South 55 degrees 27 minutes 42 seconds East along said centerline of said creek 108.59 feet to a point; thence run South 43 degrees 40 minutes 00 seconds East along said centerline of said creek 118.20 feet to a point; thence run South 52 degrees 27 minutes 36 seconds East along said centerline of said creek 82.46

feet to a point; thence run South 41 degrees 04 minutes 29 seconds East along said centerline of said creek 106.11 feet to a point; thence run South 41 degrees 50 minutes 03 seconds East along said centerline of said creek 131.74 feet to a point; thence run South 49 degrees 19 minutes 07 seconds East along said centerline of said creek 74.02 feet to a point; thence run South 29 degrees 05 minutes 52 seconds West a distance of 793.66 feet to a point; thence run North 90 degrees 00 minutes 00 seconds West a distance of 1270.77 feet to a point on the Easterly right-of-way line of Dusty Hollow Road; thence run North 23 degrees 31 minutes 13 seconds West along the Easterly right-of-way line of said road a distance of 96.46 feet to a point on the West line of said NW 1/4 of the SW 1/4 of Section 28; thence run North 1 degree 23 minutes 39 seconds East along said quarter-quarter line a distance of 1102.52 feet to the point of beginning, containing 39.96 acres, more or less. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Albert Glynn Durrett, Jr., and wife, Bettye Jeane Durrett and to their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

| | IN | PIW | NESS | WHEREOF | , th | ne G | rantor | , F | irst | Nation | al | Bank | of |
|------|------|-------------|------|------------------|------|------|--------|-------|-------|--------|-----|--------------|-------------|
| Colu | mbia | ana, | has | hereunto | set | its | hands | and | seals | this | the | <u> 19th</u> | |
| day | of _ | · · · · · · | | <u>September</u> | | | | _, 19 | 994. | | | | |

FIRST NATIONAL BANK OF COLUMBIANA

BY: // Wan

In-House Counsel

| STATE OF ALABAMA | } | | | | |
|---|---|---------------------------------|--|---------------------------------------|------------------------|
| COUNTY OF SHELBY | } | | | | |
| I, the undersi- County in said Stat | e, hereby ce | rtify that . | Public i | n and for | said |
| whose name as | Villiam R. Just | <u>1ce</u> | of F | rirst Nat: | ional |
| Bank of Columbiana me acknowledged beforents of said in full authority, exessid bank. | is signed to fore me on th strument | this instrumed is day that he a | ment and w , being in s such of: | no is known formed of ficer and | wn to f the with |
| Given under my | hand and of: | ficial seal , 1994. | this <u>19</u> | <u>h</u> da | y of |
| | | | | | |

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My Commission Expires: 1/3/98

Inst # 1994-35018

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SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50