

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, a Corporation, D/B/A/ Irwin Union Mortgage Corporation, hereby sells, assigns, transfers and sets over unto CAPSTEAD MORTGAGE CORPORATION, A MARYLAND CORPORATION, that certain Mortgage dated the 22ND day of SEPTEMBER, 1993, and executed by LUTHER E. JOHNSON a CHARLOTTE R. JOHNSON which said Mortgage is recorded in the Office of the Recorder of SHELBY County, State of ALABAMA, as Instrument Number 199330010, and/or Book Number, at Page Number.

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION caused these presents to be executed this Thirty-first day of July, 1994.

INLAND MORTGAGE CORPORATION

Lea Vaughn
LEA VAUGHN, ASSISTANT VICE PRESIDENT

ATTESTED:

Debra S. Hulecki
DEBRA S. HULECKI, ASSISTANT MANAGER
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 10.50

STATE OF INDIANA)
COUNTY OF MARION) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this Thirty-first day of July 1994, personally appeared the above subscribed LEA VAUGHN and DEBRA S. HULECKI, personally known to be the ASSISTANT VICE PRESIDENT and ASSISTANT MANAGER of INLAND MORTGAGE CORPORATION, D.B.A. Irwin Union Mortgage Corporation, and acknowledge the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said Corporation as its officers for the uses and purpose therein set forth, as they are duly authorized to do.

WITNESS MY HAND AND NOTARIAL SEAL:

My Commission Expires: 8-31-97
County of Residence: HAMILTON

Lori A. Brumbaugh
LORI A. BRUMBAUGH, NOTARY PUBLIC

This instrument prepared by:
When recorded mail to:

DEBRA S. HULECKI
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, IN 46240

JOHNSON
Pool No. 240215
IMC No. 47912456

Inst # 1994-35016

11/28/1994-35016
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 10.50

Inst # 1994-35016

