

KNOW ALL MEN BY THESE PRESENTS:

MINOW WITH MIER D		14D.			
That the undersigned.	The Hutson	Company		hereinafter referred to as	
the "Correspondent").	of the County of	Jefferson	, and State of $_$	Alabama	
has made and appoints	d and BY THESE	PRESENTS does n	nake, constitute	and appoint Robert C.	
KenKnight John M. S	hellenherger Patri	cia J. Anthony, or A	nn M. Nesmith	of Crescent Bank and	
KenKnight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Trust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to:					
Execute any and all do Trust Company or to a security instrument an security deed or securi	my other assignee d note, including, l	or entity a certain mount not limited to, ar	ortgage, deed o assignment of	mortgage, deed of trust,	
Borrower(s) Names:	Christopher	J. Portante	and Karen	T. Portante	
Address of Property:	800 Hillshir	re Drive			
City, State, Zip Code.	Birmingham	, Alabama 35	244		
Loan Number:	228445-3				
COMIT I THEIR CO.					
giving and granting us and thing whatsoever,	nto my said attorne requisite and nece	y full power and au asary to be done in a	thority to do an	d perform all and every act remises, as fully to all	

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, Corresponds name by Marie Hendrix	and has caused this instrument to be executed in its its duly authorized Vice-President			
this 9th day of November	1994			
	The Hutson Company (Name of Correspondent)			
	By: Mule Dendur Title: Executive Vice-President			
	(Corporate Seal)			
STATE OF Alabama				
COUNTY OF Jefferson				
I, George Ann Webb , a Notary Public in and for said County in Said State, hereby certify that Marie Hendrix , whose name as Executive Vice-President of Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
Given under my hand and seal of office 19_94	e this 9th day of November			
•	Notary Public My Commission Expires: 10-7-15			
	My Commission Expires: 10 - 1 - 1			

Inst # 1994-34948

11/28/1994-34948
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50