ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that FIRST SECURITY SAVINGS BANK, FSB

EC 3

, A(N) MICHIG	AN
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Corporation of 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302,

, organized and existing under the laws of the State of MiCHIGAN

ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it sum of

, first party for and in consideration of the

paid by:

SECURITY SAVINGS BANK 301 WEST MICHIGAN AVE. JACKSON, MI. 49201

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated A.D., 1994 made by: the 21st day of June

GEORGE W. RICKARDS AND KAREN P. RICKARDS, HUSBAND AND WIFE

and recorded in the office-of the Register of Deeds for the County of	SHELBY
State of ALABAMA In Little No. 1994 2009 of Mo	
IN WITNESS WHEREOF, said first party has caused these presectorporate seal to be hereunto affixed, the 29th day ofJULY	
IN THE PRESENCE OF	FIRST SECURITY SAVINGS BANK, FSB
Smudert Klipa	By: Potie affect
JENNIFER L. KLIPA	PATRICIA A. POLIN Its: ASSISTANT VICE PRESIDENT
KÄTHLEEN A. KELLEY	By:
NATIFICE IN A. RELLET	Its:
STATE OF MICHIGAN COUNTY OF OAKLAND	
on this 29th day of JULY A.D., 19 94 PATRICIA A. POLIN to me personally known, who, being by me duly sworn, did ASSISTANT VICE PRESIDENT of FIRST SECURITY SAVINGS BANK, FSB, the MICHIGAN Corporation named in and which einstrument is the seal of said Corporation, and that said in Corporation by authority of its Board of Directors, and tach of safety of said Corporation.	each for themselves say that they are respectively the: executed the within instrument, that the seal affixed to said strument was signed and sealed on behalf of said
DAWN M. MANSELL, Notary Acting in OAKLAND My commission expires: Drafted By: JENNIFER L. KLIPA Return To: FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302	Public GENESEE County, MI County, MI 6.24-95

Legal:

UNIT 305, ACCORDING TO THE SURVEY OF CAMBRIAN WOOD CONDOMINIUM AS RECORDED IN MAP BOOK 6, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND ALSO AS ESTABLISHED BY DECLARATION OF CONDOMINIUM, BY-LAWS AND AMENDMENTS THERETO AS RECORDED IN MISC. BOOK 12, PAGE 87, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND AMENDED BY MISC. BOOK 13, PAGE 2, MISC. BOOK 13, PAGE 4, AND MISC. BOOK 13, PAGE 344, IN SAID PROBATE OFFICE, TOGETHER WITH AN INDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

TAX ITEM NO: 10-1-02-0-993-081,039

Inst # 1994-34924

11/28/1994-34924 09:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 OO1 WCD