

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
REAMER DEVELOPMENT CORP
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated _____
2-8-93 _____ and recorded in the Probate Office of SHELBY _____ County, Alabama, in Real
Volume _____ 1993 _____ Page _____ 03818 _____, and for such consideration, the receipt
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in
and to the following described property in SHELBY _____ County, Alabama, to wit:

Lot 214, according to the Map and Survey of Eagle Point, 2nd Sector
Phase 1, as recorded in Map Book 18, Page 2 in the Office of the Judge
of Probate of Shelby County, Alabama.

Inst # 1994-34921

11/28/1994-34921
09:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 15th day of November 19 94.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY:

WILLIAM G. SANDERS JR

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. _____ whose
name as _____ SENIOR VICE PRESIDENT _____ of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 15th day of November 19 94.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

NOTARY PUBLIC