

SEND TAX NOTICE TO:

(Name) _____

(Address) _____

This instrument was prepared by

(Name) _____

(Address) _____

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation of Alabama

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and no/100 (\$1.00) and other consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Dale Parker and wife, Louise Parker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto The City of Pelham

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in Section's 13 and 14, Township 20 South, Range 3 West and being more particularly described as follows:

Beginning at the intersection with the westerly right-of-way line of Shelby County Highway No. 105 and the southeasterly lot corner of Lot 9 of Chase Creek Townhomes, Phase 1 as recorded in Map Book 18, Page 73 in the Office of the Judge of Probate in Shelby County; thence S 12 deg.-14'24" W and run along said right-of-way a distance of 49.84'; thence S 84 deg/-02'30" W and run a distance of 90.25'; thence S 81 deg.-35'30" W and run a distance of 157.80'; thence N 89 deg.-44'00" W and run a distance of 1171.35'; thence N 67 deg.-04'00" E and run a distance of 101.25'; thence N 88 deg.-27'19" E and run a distance of 659.24' to the southerly lot corner of lot 28 of said Chase Creek Townhomes, Phase 1; thence continue along the southerly boundary of said Chase Creek Townhomes on a bearing of N 88 deg.-45'54" E and run a distance of 189.75'; thence S 88 deg.-23'01" E and run a distance of 279.07'; thence N 83 deg.-51'34" E and run a distance of 208.05' to the Point of Beginning.

Said Parcel contains 1.7 acres more or less.

TO HAVE AND TO HOLD to the said grantee,

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, against the lawful claims of all persons.

IN WITNESS WHEREOF, er have hereunto set our hands(s) and seal(s), this 19th day of July, 1994.

(Seal)

Dale Parker (Seal)
DALE PARKER

(Seal)

Louise Parker (Seal)
LOUISE PARKER

(Seal)

STATE OF ALABAMA

COUNTY }

General Acknowledgment

I, Gary L. Liggan, a Notary Public in and for said County, in said State, hereby certify that Dale & Louise Parker whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of July, A. D., 1994

Gary L. Liggan
Notary Public.

Inst # 1994-34874