

Inst # 1994-34872

STATE OF ALABAMA)
JEFFERSON COUNTY)

11/23/1994-34872
ASSIGNMENT OF MORTGAGE
SHELBY COUNTY JUDGE OF PROBATE
THAT: MCD 8.50

KNOW ALL MEN BY THESE PRESENTS, THAT:

Mortgage Professionals, Inc., a corporation (hereinafter "Assignor"), for value received from BANKFIRST, A Federal Savings Bank (hereinafter "Assignee") does hereby, without recourse, sell, assign, transfer, convey, set over and deliver to the said Assignee, its successors and assigns, that certain mortgage executed by Scott K. Purkapile and

Crystal D. Purkapile TRST # dated 9/20/94 and recorded in Book 1994, at Page 29624, in the office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured, the promissory note or notes therein described and all of Assignor's right, title and interest in and to the property described in said mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Assignor has caused this conveyance to be executed for and on its behalf by its undersigned officer, who is duly authorized hereunto, and its corporate seal to be affixed hereto, all on this 20th day of September, 1994.

and corrected mortgage re-recorded in Instr. # 1994-34871

Mortgage Professionals, Inc.
a corporation

(Seal)

By: Steve L. Shaw
Its President

STATE OF ALABAMA)
Jefferson COUNTY)

Inst # 1994-29625
09/29/1994-29625
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Steve L. Shaw whose name as the President of Mortgage Professionals, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

GIVEN under my hand and official seal this 20th day of September 1994.

Melissa A. Jackson Notary Public
My commission expires: 8-3-98

This instrument was Prepared by:
Holliman, Shockley & Kelly
3821 Lorna Road, Suite 110
Birmingham, AL 35244