

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:  
Ellen B. Jones  
Compass Mortgage Corporation  
15 South 20th Street - 16th Floor  
Birmingham, AL 35233

Inst # 1994-34859

STATE OF ALABAMA  
COUNTY OF SHELBY

11/23/1994-34859  
01:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by

COMPASS BANK

hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by

DAVID BRIAN LINDSEY AND WIFE, KELLY R. LINDSEY

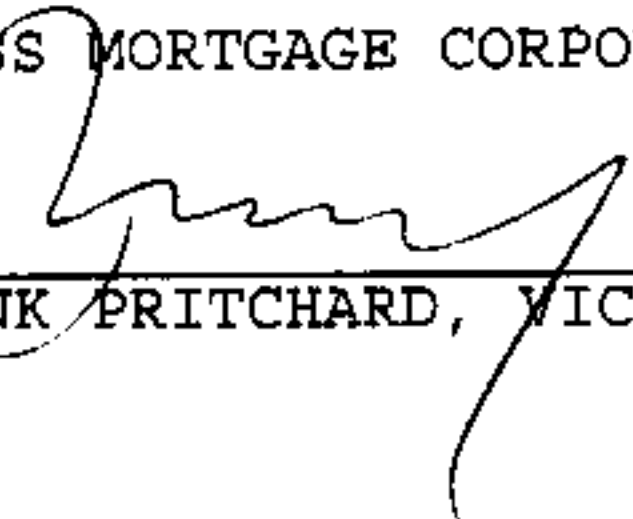
Inst. # 1994-32253  
and recorded in Volume , Page , of the records of

the Probate Court of SHELBY County, Alabama.

Together with the debt secured thereby, with the interest provided therein, and all rights, title and interest in and to the property therein described without recourse against the said Compass Mortgage Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by FRANK PRITCHARD, VICE PRESIDENT , on October 26, 1994

COMPASS MORTGAGE CORPORATION

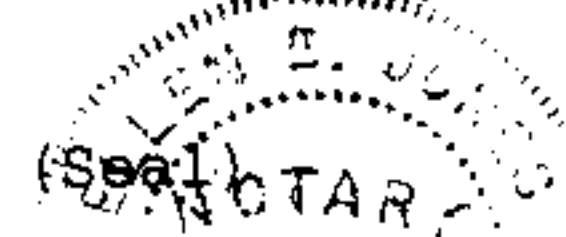
By:   
FRANK PRITCHARD, VICE PRESIDENT

ATTEST:

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that FRANK PRITCHARD, VICE PRESIDENT of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 26 day of OCTOBER, 1994.



My Commission Expires  
on

MY COMMISSION EXPIRES FEBRUARY 24, 1997

  
Notary Public

LOAN #: LINDSEYDB-DEN