1150	
· //	W.E.#61700-00-0474-4-00
Strant Of Land Easement By Landowner For Use Of Alabama Power Company	Parcel #  Sta 1400 To Sta 21275  Sta 1400 To Sta 21275  11/23/1994-35048P+00 TO Sta 21142  11/23/1994-35048P+00 TO Sta 21142  SHELBY COUNTY JUDGE OF PROBATE  11.50  002 SNA  11.50
In Providing Electric Service To Landowner's Premises, And Adjacent Property Of Others	Talcel #
To Which Service is Being Simultaneously Extended	5/A /100 10 014 2+142
	/23/1994-3484 0700 / COM
STATE OF ALABAMA	LEDE PH CERTIFIED
COUNTY OF SHELBY	SHELBY COUNTY JUDGE OF PRODUCE
COUNTY OF	002 SNA / / / : - 7 / /
1. KNOW ALL MEN BY THESE PRESENTS, That Landov	vner(s) Ed ANDERSON & WIFE, DEE ANDERSON
(the "Grantor", whether one or more) hereby applies to Alabam service at 5198 Cahaba Beach Lane, Birmingha	a Power Company, a corporation (the "Company") for electrical
Grantor is the owner of the land and premises located at the above	ve address, which by the parties are deemed to be legally described
herein precisely as described and mapped in Grantor's ad valoren	tax assessment for such land and premises in the office of the Tax
	a, as if herein set out in full detail (the "Property"), and generally
described as located in the following described parcel:	5E14-NE14 Sec. 25
	T. 185 12. 2W
	16. Z W
extended), Company must, and may, install on the Property from distribution lines, service laterals, metering equipment, transform below ground, and must, and may, accomplish the cutting and tracilities.	djacent premises of others to which service is being simultaneously m time to time, some or all of the following: electric poles, electric ners, guys, anchors, and equipment related thereto, both above and rimming of trees both now and in the future to accommodate such necessary service facilities, (b) the furnishing of electric service at
hereby acknowledged, hereby grants, (for himself, his heirs, so remove, maintain, and replace, upon, over, and under the Propopinion of Company, to provide such requested service or service to which service is simultaneously being extended), deemed approper Grantor at time of original extension of service or services (toge thereto to serve the property and premises of Grantor and adja privileges necessary or convenient for the full enjoyment or usundergrowth, growth on, and other obstructions, within a strip of the facilities as constructed, that would in the opinion of Compaleaning or dangerous trees or limbs outside the said thirty for endanger, interfere with or fall upon the poles, lines or other approperty adjacent to the Property and with simultaneously with the building of service facilities to Grantor.  The precise location on the property where the facilities are inthis grant for the placement of all such facilities. It is the intent over Grantor's land and shall be binding in the future on Granto 4. Company shall have the rights of ingress and egress to an installing, constructing, operating and maintaining its facilities in In the event it becomes necessary or desirable for Company construction or improvement of any public road or highway in the property and appliances on land	in providing electric service to the Grantor and other Company h such service to adjacent property being extended and constructed stalled shall be conclusively deemed to be the location described in ion of the parties that this grant shall be an easement on, under and it's successors, heirs and assigns.  If from the easement and the Property of Grantor for the purpose of accordance with accepted industry standards.  If y to move its lines of poles and appliances in connection with the proximity to its said power lines, Company is hereby granted the sof Grantor hereinabove described, provided, however, the said reater than ten feet (10') outside the boundary of the right of way of from time to time.  Successors and assigns, forever.
19 94.	
	CRANTORIO 1
WITNESS:	GRANTOR(8)
<u> </u>	(SEAL)
Vanitha Land	Del Centeron (SEAL)
Lucia Corre	COANTEE ADDDESS
Birmingham Div. Real Estate	ALABAMA POWER CO. (SEAL)
Dept. of Alabama Power Co.	PO BOX 2641 (SEAL)
Birmingham, AL	BIPMINGHAM, AL 35291-1980
Form 5-41020 Rev. 2/91 By 5as a Var 5	44-1020

44-10205

