



**JEFFERSON TITLE CORPORATION**  
 P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Send Tax notice to:  
 Eugene C. Cagle  
 4241 Woodbine Lane  
 Birmingham, AL 35226

This instrument was prepared by

(Name) Douglas Rogers, Attorney

(Address) 1920 Mayfair Drive, Birmingham, AL 35209

**WARRANTY DEED**

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One hundred twenty thousand and no/100--(\$120,000.00)---Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Judith Collins Jones, a married person

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Eugene C. Cagle

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3424, according to the Survey of Riverchase Country Club, 34th Addition, as recorded in Map Book 15, Page 32 "A, B, and C", in office of the Judge of Probate of Shelby County, Alabama.

Subject to easements, restrictions, rights of way and building lines of record.

Subject to taxes for 1994.

Judith Collins Jones and Judith Collins McGowan are one and the same person.

Grantor certifies that the property conveyed does not constitute her homestead, nor that of her spouse.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21st day of November, 19 94.

(SEAL)

Judith Collins Jones  
 JUDITH COLLINS JONES

(SEAL)

(SEAL) # 1994-34831

11/23/1994-34831  
 12:05 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 128.50

(SEAL)

STATE OF ALABAMA

JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned  
 in said State, hereby certify that Judith Collins Jones

a Notary Public in and for said County.

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of November A.D. 19 94

Douglas Rogers  
 Notary Public