

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295 Pre-paid Acct. # _____				<div style="font-size: 2em; font-weight: bold; transform: rotate(-15deg);">18.75</div> <div style="font-size: 1.5em; font-weight: bold; transform: rotate(-15deg);">Jul 18</div> <div style="font-size: 1.2em; font-weight: bold; transform: rotate(-15deg);">Co.</div> <div style="font-size: 1.2em; font-weight: bold; transform: rotate(-15deg);">11/23/1994-34807</div> <div style="font-size: 1.2em; font-weight: bold; transform: rotate(-15deg);">11:24 AM CERTIFIED</div> <div style="font-size: 1.2em; font-weight: bold; transform: rotate(-15deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="font-size: 1.2em; font-weight: bold; transform: rotate(-15deg);">18.75</div> <div style="font-size: 1.2em; font-weight: bold; transform: rotate(-15deg);">301 SNA</div>	
2. Name and Address of Debtor (Last Name First if a Person) Barker, Bernie 2116 Partridge Berry Road Birmingham, AL 35244 Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Norrell Heating and A/C Inc. P.O. Box 393 Bessemer, AL 35021 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295	
<input type="checkbox"/> Additional secured parties on attached UCC-E				<div style="border: 1px solid black; padding: 5px;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="font-size: 1.2em; font-weight: bold;">500</div><div style="border-top: 1px solid black; height: 10px; width: 100%;"></div><div style="border-top: 1px solid black; height: 10px; width: 100%;"></div><div style="border-top: 1px solid black; height: 10px; width: 100%;"></div><div style="border-top: 1px solid black; height: 10px; width: 100%;"></div><div style="border-top: 1px solid black; height: 10px; width: 100%;"></div><div style="border-top: 1px solid black; height: 10px; width: 100%;"></div><div style="border-top: 1px solid black; height: 10px; width: 100%;"></div><div style="border-top: 1px solid black; height: 10px; width: 100%;"></div><div style="border-top: 1px solid black; height: 10px; width: 100%;"></div></div>	
5. The Financing Statement Covers the Following Types (or items) of Property: Janitrol upflow furn. mod. # GMP075-3 ser. # 9406119669 Janitrol horz. furn. mod # GMP075-3 ser. # 9410011600 County: XXXXXXX <u>Shelby</u> County Legal Description: Riverchase West, 3rd addition, lot 12, section 25, township 19, range 3 W, deedbook 319, pg. 729					
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.					
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2500.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>N/A</u>				8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, of fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)					
Signature(s) of Debtor(s) 				Signature(s) of Secured Party(ies) or Assignee <u>Alabama Gas Corporation</u> Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business				Type Name of Individual or Business	